

KNOW ALL MEN BY THESE PRESENTS. That 91239057

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CRYSTAL D. WHITAKER MARRIED TO DANNY MILES (NAME AND ADDRESS)

hers, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 28TH day of JANUARY 1988 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book ----- of records, on page ----- as document No. 88047701 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 606 IN WOODGATE GREEN UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17 AND PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS:  
251 S. WILLOW ROAD MATTESON, IL. 60443

TAX IDENTIFICATION NUMBER: 31-17-110-001

2781  
DTC=0000751

91239057  
535.00  
1143106  
1039107

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 7TH day of NOVEMBER 1989

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn  
RICHARD E. VAN HORN, VICE President  
Attest: Roberta Moore  
ROBERTA MOORE, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED (Name) (Address)

Box 163

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, MICHAEL N. CASEY, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  
personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED  
a corporation, and ROBERTA MOORE personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 8<sup>th</sup> day of August 1959

*[Signature]*  
MICHAEL N. CASEY, A NOTARY PUBLIC  
MY COMMISSION EXPIRES, 7-02-93

OFFICIAL SEAL  
MICHAEL N. CASEY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/2/93

91239057

RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC

TO

ADDRESS OF PROPERTY:

MAIL TO:  
*Boat*  
*667*  
*59*