70-00 3805

Know all Men by these Presents, that the st. paul federal bank for savings.

a corporation existing diage			Cook
interest in the following des and State of Illinois, to wit.		n the County of	1010 N Illinois Ave Arlington Hts., Il
the N W 1/4 (R 11 E of the	ex the N 25 ft. there 3rd PM lying northea	a subd. of the N 1/2 of eof) of Sec. 30, T 42 N, asterly of the northerly Railroad Co., in CCI.	line The and Count Date No. Governor September
		od and valuable consideration.	
hereby acknowledged does he	ereby Remise, Convey, Rel	lease and Quit-Claim unto	
Jeffrey Fale	er and June M Miller,	his wife	
may have acquired in the about the day of Fe Recorder of Deeds or Regist — of Records, on pag Rents bearing date the the office of the Recorder of Devolume of Records IN TESTIMONY WHEREOF.	transfer described premises, threebruary A.D. 19 Strar of Titles of Cook as Document day of Strar of Titles	County in the State County in the State 1 No. 88065443 and re A.D. 19 and re County Cocument No K FOR SAVINGS hath hereum e presents to be signed by its A stant Secretary.	e deed bearing date the ed in the office of the of Illinois, in Volume a certain Assignment of a certain Assignment of the corded or registered in in the State of Illinois, in the Caused its corporate ssistant Vice President.
	this 12th day of	September	19_ 8 9
	ST PAUL FEDERAL BAN By Atlest: Out		EXECUTION OF PRESIDENT Helen N Novicki Assistant Secretary James E Hunt
STATE OF ILLINOIS SS		74,	
the undersigned, a Notary Pithe persons whose names are authorized officers of the St. Parand severally acknowledged tofficers of said corporation an authority given by the Board of voluntary act and deed of said	ublic in and for said County subscribed to the foregoin aul Federal Bank For Saving that they signed and delive dicaused the corporate seat Directors of said Corporate.	ng instrument are personally is gs and that they appeared befored ted the said instrument in writal at of said corporation to be affill bon as their free and voluntary.	in own to me to be duly from a this day in person frog its duly authorized ked itereto pursuant to act, (inclas the free and
Given under my hand and not	arial seal this _12th _day	c'SeptemberA.D. 19	0_39 7
This instrument was prepared JBA	by	Catherine J Boush	Notary Public
ST. PAUL FEDERAL BANK FO 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	DR SAVI NGS	CATHERINE J. BOUSH NOTARY PUBLIC. STATE OF IL My Commission Expires 03:	AL'' 9123905

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

UNOFFICIAL COPY

Property of Cook County Clerk's Office

91439059

Release of Mortgage

xBoxx204

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 THIS INSTRUMENT WAS PREPARED BY

Mail to:

Jeffrey & June Miller 01-180393-2 Loan No. Address Name

1010 N Hinois Ave

Arlington Hts., 11, 600004

Kubinitee 8731789