

UNOFFICIAL COPY

91239345

91-505 Cook

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CURTIS K. BURNS AND KAREN R. BURNS, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 31ST day of JULY, 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page as document No. 86342866 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 114 IN SURREY WOODS UNIT 4, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED APRIL 16, 1986, AS DOCUMENT NUMBER 86-147, 127 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY.

PROPERTY COMMONLY KNOWN AS: 21 MANCHESTER COURT STREAMWOOD, ILLINOIS 60103

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TAX IDENTIFICATION NUMBER: 06-15-407-012

DEPT-01 REC'D, 912,000, 10/17/86, 10/17/86, 10/17/86, 10/17/86, 10/17/86, 10/17/86, 10/17/86, 10/17/86, 10/17/86, 10/17/86

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its VICE President and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 12TH day of APRIL, 1991.

DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

By: Richard E. Van Horn, VICE President; Attest: Roberta Moore, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC., 33 WEST MONROE ST., CHICAGO, IL 60603 MAIL TO: 1090 WILLOBY LANE (Name) ELGIN, ILLINOIS 60120 RETURN TO: (Address) Box 14

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STATE OF ILLINOIS
COUNTY OF COOK

SS.

DEBORA FLOYD, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED, a corporation, and ROBERTA HOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 14th day of April, 1991.

Debora Floyd
DEBORA FLOYD, A NOTARY PUBLIC
MY COMMISSION EXPIRES 10-15-1992

OFFICIAL SEAL
DEBORA FLOYD
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 15, 1992

91229245

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

E. COLE