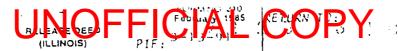
LOAN #: 19660119



CAUTION Consult a lawyer before using or acting under this form. Neither the publisher nor the select of this form makes any natrenty with respect thereto, including any natrenty of merchanizatiny or timess for a periodicip purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91239348

。 1500年1日 1000年2月 ・ 日本のロール・ロージャーのは、1945年(第14年) - 1545年(1545年) 10日 - 1701日 - 20日 - 4794年2月 ・ 1545年 - 1707年3月 - 20日 - 4794年2月

Above Space For Recorder's Use Only

KNOW A	ALL MEN BY THESE PRESENTS,	
THAT _ HOUSEHOLD BANK, F.S.B.		·
	ASSESSED OF STREET	
_	the receipt whereof is hereby acknowledged, do <u>e.s.</u> hereby rem L WRIGHT AND JEAN WRIGHT, HUSBAND AND WIFE	iise,
3016 West Rosemont, Chica	(HOME SIND ADDITEDS)	
- ,	all (b) ight, title, interest, claim, or demand whatsoever HE/SHE/T.	
•	rtain MRTGAT , bearing date the 28th day of <u>August</u>	
19.85, and recorded in the Recorder's Of	ffice of <u>COOK</u> County, in the State of <u>ILL1N01S</u> in Book	
of Records page	as Document Number 25169714 , to the premises therein describ	ned,
situated in the County ofCOOK	, State of ILLINOIS or follows, to wit:	
	LEGAL ATTACHED 9123934	8
	rivileges thereunto belonging or app (t. ming.	
Permanent Real Estate Index Number(s)):13-01-103-034,039	
Address(es) of premises: 3016 Wes	st Rosemont, Chicago, Illineis 60659	
WITNESS <u>ORCL</u> hands_ and seals_ the HOUSEHOLD BANK, F.S.B.	his 8th day or April 19 1.	ŞEAL)
STATE OFILLINOIS		/
COUNTY OF _PU_PAGE	\ \ss.	7
RUTURN TO:	t, NICK R. SOBLENSKI a notary public in and for the said County, in the State aforesaid, DOHEREBY CERT'FY CAROL, STITTE ASST. VICE PRESIDENT	that
130x 14	personally known to me to be the same person whose name is subscribed to foregoing instrument, appeared before me this day in person, and acknowledged that shappined, scaled and delivered the said instrument as here/his free and voluntary act, for uses and purposes therein set forth.	ıe∠he
Modern Clark SEA Nick R. Soblin Motory Lublic, State of My Commission Express	I Measure & Court Holder & Court Holder	9].

This instrument was prepared by HOUSEHOLD MENTGRE SERVICES, 100 MITTEL DR., INCO DALE, 1L 60191

[NAME AND ADDRESS]

UNOFFICIAL COPY

PACCECTED

ter by but for

THE EAST 18 FEET OF THE WIST 102 FEET 4 INCHES OF LOTS 236 AND 237 TO-GETHER WITH THE SOUTH 23 FFET 7 INCHES OF THAT PART LYING EAST OF THE WEST 102 FEET 4 INCHES OF LOTS 236 AND 237 TAKEN AS A TRACT IN KRENN AND DATOS DEVON KEDZIE ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE WORTH WEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.