## UNOFFICIAL COPY 3

MAII 10 NAME

ADDRESS

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- PREDER PREPRUMS 05/21/91 13:354000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL HADRY HE HE WILL BY A DIVAGE BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE CODE COUNTY RECORDER THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDER'S STAMP

•• · · ·	The state of the s	
of the County of A. LAK.	and State of ILLINOIS for and in	consideration of one
dollar, and for other good	and valuable consideration, the receipt whereof is hereby confesse	d, do hereby remise,
convey, release and quitoda	m unto JULTA A. MARTIN, DIVORCED AND NOT SINCE RE	MARRIED
	of the County of COOK	and
State ofH.J. INOTS	_all too right, title, interest, claim or demand, whatsoeverWE	may have
acquired in, through or by a	certain. MORTGAGE DEED, bearing date the 10	Lh
day of November A	.D. 19, and recorded in the Recorder's Office of &#K#Co</td><td>unty, in the State of</td></tr><tr><td>Illinois, as Document No</td><td>39560085 in Fockofpage</td><td>, to the premises</td></tr><tr><td>therein described, as follow</td><td>s, to wit:</td><td></td></tr><tr><td>West Ohio Street Condo Document Number 26419</td><td>th its undivided percent interest in the common elementum, as delineared and defined in the Declaration 202 in the northeast Quarter of Section 9, Township incipal Meridian, in Cook lounty, Illinois.</td><td>n recorded as</td></tr><tr><td></td><td>0,</td><td></td></tr><tr><td></td><td>4/2</td><td></td></tr><tr><td>situated in the</td><td>COOK County of Bake, in the Stat</td><td>e of Illinois together</td></tr><tr><td></td><td>privileges thereunto belonging or appertaining, All the notes secur</td><td></td></tr><tr><td>have been paid, cancelled a</td><td></td><td>•</td></tr><tr><td>Witness our</td><td>and seal 5 ,this (1) day</td><td>ofMay</td></tr><tr><td>A.D. 19 91</td><td>STATE PLANK OF THE WIFTER AN ILLIN</td><td>OIS BANKING CORPORATION</td></tr><tr><td></td><td>Down Inch</td><td>(Seal)</td></tr><tr><td rowspan=9>STATE OF ILLINOIS } si.</td><td>), the undersigned, a Notacy Public in and for said County and State</td><td>ン aforesaid, DO HEREBY</td></tr><tr><td>CERTIFY, that Michael J. Carlino, Executive Vice</td><td></td></tr><tr><td>Don Snetsinger, Assistant Vice Pres</td><td></td></tr><tr><td>personally known to me to be the same person whose names</td><td></td></tr><tr><td>instrument, appeared before me this day in person and acknowledged th</td><td></td></tr><tr><td>and delivered the said instrument as their free and volume</td><td></td></tr><tr><td>purposes therein set forth, including the release and waiver of the right of</td><td>**</td></tr><tr><td></td><td></td></tr><tr><td>Given under my hand and Notarial Soal) this 13th day o</td><td></td></tr><tr><td></td><td>A. D. 19.91 / @ZZzzzz C A. Z. Zzz</td><td>de C.</td></tr><tr><td>THIS INSTRUMENT WAS F</td><td>COPICIAL SEAL</td><td>Notary Public</td></tr><tr><td>State Bank of Lake Zu.</td><td>PATRICIA A. SERSEKORN HOTARY PURCE STATE OF REPROPE</td><td>}</td></tr><tr><td></td><td></td><td>i</td></tr><tr><td>Launy Nelson P.O. Box 308</td><td>f and manufacture of the contract of the contr</td><td>ا</td></tr></tbody></table>	

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RELEASE DEED

FROM

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LAKE COUNTY, ILL.

RECORDER'S OFFICE

FRANK J. NUSTRA Recorder

Property of Coot County Clerk's Office