UNOFFICIAL COPY 291240824

## ASSIGNMENT OF NOTE AND MORTGAGE

| FOR VALUE RECEIVED, HERLTAGE MORTGAGE COMPANY  |   |
|--|---|
| hereby assigns, transfers and sets over to Chemical B  |   |
| Mortgage Co. 101 E. Town Street, Columbus, OH 43215<br>mortgage executed by Bushura O. Ishola, a Bachelor  | that certain  |
| moregage executed by bushura of ishoray a bucheror   | as Mortgagor, to  |
| HERLTAGE MORTGAGE COMPANY  |   |
| as Mortgagee, dated March 28, 1991  following described real estate, to wit:   | conveying the   |
|  |   |
| LOT 33 IN BLOCK 7 IN DEMARESTS SUBDIVISION OF THE NORSOUTHEAST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  |   |
| MORE COMMONLY KNOWN AS: 6033 S. Paulina Chicago, 1L 60636  |   |
| PTIN: 20-18-414-012 Vol. 426   |   |
|  |   |
| and (recorded) (recietered) in the (Recorder's) (Regi  | strar's) office of<br>as  |
| thereby.   |   |
| IN WITNESS WHEREOF HERTTAGE MORTGAGE COMPANY its corporate seal to be hereto affixed and these pre   | has caused sents to be signed                                   |
| by its President and attested by its Secretary, this of April , 1991.  | s 5th day,  |
|  | ()  |
| 91240824 BY:   | the hours   |
| PRESIDENT Donald L. Mac  | Ne t  |
| ATTEST:  | _   |
|  | -01 RECORDING \$1   |
|  | -01 RECORDING \$1<br>22 TRAN 0640 05/21/91 12:04:               |
|  | 43 # 18 *-91-24082  |
|  | DOK COUNTY RECORDER   |
| STATE OF (LLINOIS ) SS:  | wall dadill i licabileali                                       |
| COUNTY OF COOK )   |   |
| The state of the s | 0   |
| I, the undersigned, a Notary Public in and State aforesaid, do hereby certify that the above-  | for the County and  |
| Scate aloresaid, do hereby cartify that the above-<br>Secretary, respectively, of HERITAGE MORTGAGE COMPANY  | , Plesident und   |
| personally known to me to be the same persons whose n  | ames are subscribed   |
| to the foregoing instrument as such officers appeared  | before me this day  |
| in person and acknowledged that they signed and del  | ivered the said in-   |
| strument as their free and voluntary act and as the act of said corporation for the uses and purposes the  | rein set forth: and   |
| the said Secretary acknowledged that she, as custodi   | an of the corporate   |
| seal of said corporation, did affix the same to sai  | d instrument as her   |
| free and voluntary act and as the free and voluntar poration for the uses and purposes therein set forth.  | y act of said cor-  |
| GIVEN under my hand and seal, this y 5th day of  | April   |
| the second secon | L = L + L   |
| NOTARY PUBLIC  | Huckoux f   |
| My Commision Expires:  | " OFFICIAL SEAL " }   |
|  | EDELMIRA SANDOVAL   |
| **************************************   | YUTARY PUBLIC, STATE OF ILLINOIS & MY COMMISSION EXPIRES 3/9/94 |
| This instrument prepared HERITAGE MORTGAGE COMPA   | N   |

Loan Shipping Department 1000 East 111th Street Chicago, Illinois 60628