

UNOFFICIAL COPY

Unit _____

RELEASE DEED

31210053

Loan No. 11686-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto BRUCE S. DEJONG AND DIANE E. DEJONG, HIS WIFE, AS JOINT TENANTS

THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~XXXXXXXXXX~~ bearing date the 5TH day of JUNE A.D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 89276690, and Assignment of Rents, bearing date _____, and recorded in the Recorder's Office of _____ County, in the State of Illinois, as Document Number _____, the premises therein described situated in the County of _____, State of Illinois, as follows, to wit:

LOT 110 IN THE ASANT CHASE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 27-26-319-010

PROPERTY OF COOK COUNTY Clerks Office

1991 MAY 21 PM 12:05

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to those presents by its Vice President, and attested by its Assistant Vice President ~~XXXXXXXXXX~~, this 5TH day of JUNE A.D. 19 89

FIRST NATIONAL BANK OF EVERGREEN PARK

By: G. William Schuster
G. WILLIAM SCHUSTER, VICE PRESIDENT

Attest: Geraldine Stupay
GERALDINE STUPAY, ASSISTANT VICE-PRESIDENT

(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, DAWN M. SRAYDA

13⁰⁰

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that G. WILLIAM SCHUSTER personally known to me to be the VICE PRESIDENT of the First National Bank of Evergreen Park, and GERALDINE STUPAY personally known to me to be the ASST. VICE-PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT & ASSISTANT VICE-PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT & ASSISTANT VICE-PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

DAWN M. SRAYDA

GIVEN under my hand and notarial seal this 1ST day of MAY A.D. 1991

Notary Public

DELIVERY

NAME
STREET
CITY

INSTRUCTIONS

OR

RECORDER'S OFFICE BOX NUMBER 223

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE.

8625 BETHANY LANE
TINLEY PARK, IL 60477

THIS INSTRUMENT WAS PREPARED BY
G. WILLIAM SCHUSTER, VICE PRESIDENT
FIRST NATIONAL BANK OF EVERGREEN PARK
3101 West 95th Street
EVERGREEN PARK, ILLINOIS 60642

680006330 8

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

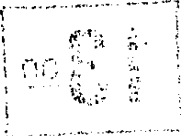
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EXHIBIT A

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COOK COUNTY CLERK'S OFFICE

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