

STATUTORY (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS, PATRICK R. HALPIN and
CLARE A. HALPIN, his wife,
899 S. Plymouth Ct.

of the City of Chicago County of Cook
State of Illinois for and in consideration of
Ten and other valuable consideration
(\$10.00) DOLLARS,
in hand paid,

CONVEY and WARRANT to
James E. Hack, Robert G. Allen and Audrey A. Allen, his wife
419 N. Elmwood, Oak Park, IL 60302

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the
State of Illinois, to wit:

PARCEL 1:
UNIT NO. 503, IN 899 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF LOT 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING
REAR PORTION OF HANDED LOTS AND VACATED STREETS AND ALLEYS IN AND
ADJOINING BLOCKS 187 TO 194, BOTH INCLUSIVE, IN SCHOOL SECTION 400001
OF CHICAGO, IN SECTION 18, TOWNSHIP 19 NORTH, RANGE 14 AND EAST PART OF
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING AS
FOLLOWS:
BEGINNING AT THE NORTH WEST CORNER OF LOT 2 IN SAID BLOCK 1 IN DEARBORN
PARK UNIT NO. 1, THENCE WESTWARD ALONG THE WEST LINE OF SAID LOT 2 FOR
A DISTANCE OF 131.33 FEET, THENCE EASTWARD ALONG A LINE WHICH FORMS AN
ARCLE OF 90 DEGREES TO THE RIGHT OF THE PROLONGATION OF THE LAST
DESCRIBED LINE A DISTANCE OF 212.45 FEET TO A POINT ON THE EASTLY
LINE OF SAID LOT 2; THENCE SOUTHWEST ALONG THE EASTLY LINE OF SAID LOT 2
A DISTANCE OF 131.33 FEET TO THE SOUTH EAST CORNER OF SAID LOT 2;
THENCE WESTWARD ALONG THE SOUTHWEST LINE OF SAID LOT 2 A DISTANCE OF
131.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 20040000
FOURTEEN WITH ITS UNREVOKED
PERMANENT INTEREST IN THE COMMON ELEMENTS.

13⁰⁰

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
1995.00

REAL ESTATE TRANSACTION TAX
67.50

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
900.00

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
112.50
DEPT. OF REVENUE
MAY 21 '91
PS.11137

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Parking Space #359/17-16-419-006-1358
Permanent Real Estate Index Number(s): Unit #503/17-16-419-004-1043
Address(es) of Real Estate: Parking Space #359--801 S. Plymouth Ct., Chicago
Unit 503--899 S. Plymouth Ct., Chicago

DATED this 17 day of May 1991

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Patrick R. Halpin (SEAL)
Clare A. Halpin (SEAL)

10547

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Patrick R. Halpin and Clare A. Halpin, his wife

OFFICIAL SEAL
Noreen E. MacDonald
Notary Public, State of Illinois
Cook County
My Comm. Expires 5/14/92

personally known to me to be the same person as whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17th day of May 1991
Commission expires 19
This instrument was prepared by Frederic N. Scovell, III, 180 W. Washington, #500 Chicago, IL 60602
NOTARY PUBLIC

MAIL TO { James Ernest Hack (Name)
899 S. Plymouth Ct. Unit 503 (Address)
Chicago, IL 60605 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO { James Ernest Hack (Name)
899 S. Plymouth Ct. Unit 503 (Address)
Chicago, IL 60605 (City, State and Zip)

BOX 333

UNOFFICIAL COPY

Warranty Deed

INDIVIDUAL TO INDIVIDUAL

Patrick R. Halpin and
Clare A. Halpin, his wife

TO

James Ernest Haek and
Robert G. Allen and
Audrey A. Allen, his wife

Property of Cook County Clerk's Office

65017216

65-2 ND 12 JAN 1961

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