

# UNOFFICIAL COPY

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## ASSIGNMENT OF MORTGAGE

LOAN #: 400234 COUNTY: COOK, IL

The RESOLUTION TRUST CORPORATION, as Receiver for Midwest Federal Savings and Loan Association, Nebraska City, NE, having a mailing address of 3400 Yankee Drive, Eagan, Minnesota 55122 ("Assignor"), for value received does hereby grant sell, assign, transfer, set over and convey to Farm and Home Savings Association, Nevada, MO, having a mailing address of 5251 Westheimer, Suite 900, Houston, TX 77036 ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a mortgage ("Mortgage"), dated 12/09/83, from RIDDEL T O as mortgagor, to First Gibraltar Mortgage Corp., as mortgagee, given to secure the obligations evidenced by a note given by mortgagor to mortgagee, and recorded 12/15/83, in

BOOK: PAGE: OTHER RECORD:

INSTR. #: 26898028

covering the property described as:

MORE FULLY DESCRIBED ON THE MORTGAGE: Lot 22 in Konrad Weith's Subdivision, being part of the east 1/2 of Lot 25 in the west 1/2 of Block 2 in Sheffield's addition to Chicago, in the west 1/2 of the southwest 1/4 of section 33, township 40 north, range 14, east of the third principal meridian, in Cook County, Illinois.

together with the note, debt and claim secured by the Mortgage, and the covenants contained in the Mortgage.

IN WITNESS WHEREOF, this Assignment has been executed this 11th day of April, 1991.

RESOLUTION TRUST CORPORATION, as Receiver of Midwest Federal Savings and Loan Association, Nebraska City, NE

By: [Signature]

Printed Name: Dan E. Kester  
Title: Department Head

Pursuant to Power of Attorney  
dated February 11, 1991

DEPT-01 RECORDING \$13.00  
T#8888 TRAN 0481 05/21/91 14:53:00  
#4159 # H \* -71-241277  
COOK COUNTY RECORDER

31241277

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ASSIGNMENT OF MORTGAGE

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CHIEF CLERK

NO. 1000

COOK COUNTY

THE ASSOCIATION TRUST CORPORATION, as Receiver for the Illinois Federal Savings and Loan Association, National City, NY, having a mailing address of 1400 Yankee Blvd., Springfield, Illinois 62761, for value received does hereby grant to the undersigned, its successors and assigns, without recourse and without any warranties, any interest and whatsoever in a mortgage "Mortgage", dated 12/15/91, to the undersigned, its successors and assigns, to secure the obligations evidenced by a note given by the undersigned, its successors and assigns, and recorded in the Cook County Clerk's Office, Cook County, Illinois, in Book \_\_\_\_\_, Page \_\_\_\_\_.

OTHER RECORD:

PAGE:

BOOK:

Having the property described as:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

together with the debt, debt and claim secured by the mortgage, and the covenants contained in the mortgage.

IN WITNESS WHEREOF, this Assignment has been executed this \_\_\_\_\_ day of \_\_\_\_\_, 1991.

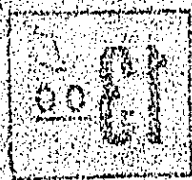
WESLEY TRUST CORPORATION, as Receiver of  
 Illinois Federal Savings and Loan Association  
 1400 Yankee Blvd., Springfield, Illinois 62761

By \_\_\_\_\_  
 Vice President  
 Department of \_\_\_\_\_

Present to Court of Attorney  
 February 11, 1991

RECORDED

1991



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9 1 2 4 1 2 7 7

## ACKNOWLEDGEMENT

STATE OF NEBRASKA )  
 )  
COUNTY OF DODGE )

On this 11TH day of APRIL, 1991,  
before me appeared DAN E. KESTER to  
me personally know, who, being duly sworn, did say that she/he is  
POWER OF ATTORNEY, for Resolution Trust  
Corporation, RECEIVER of MIDWEST FEDERAL SAVINGS &  
LOAN ASSOCIATION, NEBRASKA CITY, NE, and that the instrument was signed  
for the purposes contained therein on behalf of the corporation,  
and by authority of the corporation, and she/he further acknowledge  
the instrument to be the free act and deed of the corporation as  
RECEIVER of MIDWEST FEDERAL SAVINGS AND LOAN  
ASSOCIATION, NEBRASKA CITY, NE.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my  
official seal the day and year first above written.

Pam Rowe  
Notary Public

Printed Name: \_\_\_\_\_

GENERAL NOTARY-State of Nebraska  
PAM ROWE  
My Comm. Exp. Oct. 20, 1992

My Commission Expires:

10/20/92

This instrument was prepared by:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

91241277

WHEN RECORDED, PLEASE RETURN TO:  
this Corinthian Mortgage Corporation  
1110 Mar West, Tiburon, Ca. 94920

#: 400234 RIDDEL



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STATE OF ILLINOIS

COUNTY OF COOK

ON THIS \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

before me appeared \_\_\_\_\_

we personally know, who being duly sworn, did declare and testify

that \_\_\_\_\_

is the \_\_\_\_\_ of \_\_\_\_\_

and that the foregoing are signed

for the purposes contained therein in full of the corporation

and that the said \_\_\_\_\_ is the head and chief officer of the corporation as

represented by \_\_\_\_\_

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my

official seal the day and year first above written.

Notary Public \_\_\_\_\_

Printed Name: \_\_\_\_\_

My Commission Expires \_\_\_\_\_

This instrument was prepared by \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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Attest \_\_\_\_\_

\_\_\_\_\_