

UNOFFICIAL COPY

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC. 51221285

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,
ILLINOIS (State), owner and holder of the note evidencing the debt secured by
mortgage executed by DARRELL DOZIER, SINGLE AND NEVER BEEN MARRIED

dated APRIL 7, 1988, and recorded APRIL 12, 1988,

in the office of the RECORDER OF DEEDS of COOK, ILLINOIS
(Recording Officer) (County) (State)
under Document No. 88150399 in Book _____ at Page _____, for value received,
does hereby release in full from the lien and effect of said mortgage or deed of trust the following
property therein described, to-wit:

LOT 36 IN BLOCK 2 IN JAMES U. BORDENS SECOND ADDITION A SUBDIVISION OF THE NORTH
EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20 17 306 036

COOK COUNTY RECORDER

#4167 # H # 241285
#08888 TRAN 0487 05/21/91 14:58:00

DEPT-01 RECORDING

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 11 day of APRIL, 1991.

Attest: [Signature]
Assistant Secretary

COMMERCIAL CREDIT LOANS, INC.
By [Signature] Vice President

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of COOK

On this 11 day of APRIL, 1991 A.D., before me, appeared
D. A. MAY to me personally known, who being by me
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.

_____, a DELAWARE Corporation,
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and
that said instrument was signed and sealed in behalf of said corporation by authority of its Board
of Directors, and said D. A. MAY
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

COOK (County), ILLINOIS (State)

My Commission Expires

CCC 3598-E Printed In U.S.A. 7/80

OFFICIAL SEAL
LISA M. NUTTER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-27-94

[Signature]
Notary Public for said County and State

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91221285

2/28/93

UNOFFICIAL COPY

11-15-85

RESOLUTION NO. 11-15-85

WHEREAS, the Board of Directors of the Cook County Board of Health has determined that it is in the best interests of the County to purchase certain equipment for the use of the County Health Department;

AND WHEREAS, the Board of Directors has authorized the County Health Department to enter into a contract with the vendor for the purchase of the equipment;

IT IS THE POLICY OF THE BOARD OF DIRECTORS TO APPROVE THE CONTRACT AND TO AUTHORIZE THE COUNTY HEALTH DEPARTMENT TO ENTER INTO THE CONTRACT WITH THE VENDOR FOR THE PURCHASE OF THE EQUIPMENT.

RESOLUTION NO. 11-15-85

WHEREAS, the Board of Directors of the Cook County Board of Health has determined that it is in the best interests of the County to purchase certain equipment for the use of the County Health Department;

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COOK COUNTY BOARD OF HEALTH

11-15-85

COOK COUNTY BOARD OF HEALTH
 BOARD OF DIRECTORS
 11-15-85

Property of Cook County Clerk's Office