

RELEASE DEED
(ILLINOIS)

91242606

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

51259374

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 113.29
T:7777 10AM DYST 05/13/91 08:30:00
23614 3 37 12 7 - 24 2606
BOOK 17 20 0000

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT AUSTIN BANK OF CHICAGO

5645 WEST LAKE STREET, CHICAGO, ILLINOIS 60644

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto VINCENT P. FUGGETTA/NINA M. FUGGETTA

189 NORTH MARION, OAK PARK, ILLINOIS 60301

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain MORTGAGE, bearing date the 9 day of JANUARY 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 91247325, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit:
THE NORTH 25 FEET OF THE SOUTH 75 FEET OF LOT 5 (EXCEPT THAT PART CONVEYED TO TOWN OF CICERO, DESCRIBED AS THE EAST 17.3 FEET OF SAID LOT) IN BLOCK 8 IN KETTLESTRING'S ADDITIONS TO HARLEM, BEING A SUBDIVISION OF THE NORTH PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. P.I.N. 16-07-118-014

WITNESS BY hand S and seal S this 13 day of MAY, 19 91
AUSTIN BANK OF CHICAGO
RAYMOND A. NOVAK, SENIOR VICE PRESIDENT (SEAL)
MILAN K. WILSON, VICE PRESIDENT (SEAL)

STATE OF ILLINOIS } ss. 91242606
COUNTY OF COOK

Anthony PANZICA
3347 W. IRLING PARK
CHASO III 60618

I, CHRISTENA PRICE
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RAYMOND A. NOVAK, SENIOR VICE PRESIDENT
MILAN K. WILSON, VICE PRESIDENT

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that I he signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the purposes and intent therein set forth.

Given under my hand and official seal, this 13 day of MAY, 1991.

OFFICIAL SEAL
CHRISTINE PRICE
Notary Public, State of Illinois
My Commission Expires 10-31-94

Christine Price

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

91242606