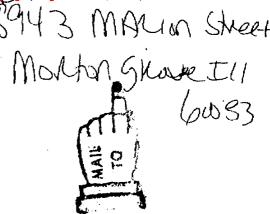
1959561

194217650 RUMAND VOHASEICIA. 18943 MALIAN SWEET

CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE TITLES IN WHOSE OFFICE



| TRUST WAS FILED.  |  |
|---|--|
| KNOW ALL MEN BY THESE PRES  |  |
| Plaza Bank Nor  | ridge Illinois   |
| a corporation of the State of <u>Illinois</u> , lo  | r and in consideration of the payment of the indebtedness  |
| Ux  | med, and the cancellation of all the notes thereby secured,  |
| end of the sum of one dollar, the receipt whereof is h  | ereby acknowledged, does hereby REMISE, RELEASE,   |
| CONVEY and QUIT CLAIM unto _FGVard J. Ve  | ohasek and Deborah A. Vohasek, his wife  |
| 8943 Marion, Marica Grov  |  |
| eirs, legal representatives and assigns, all the right  | title, interest, claim or demand whatsoever it may have  |
|   | bearing date the 27th day of July  |
|   | Cook County, in the State of Illinois, in book   |
|   | No. 87-424932 to the premises therein described,   |
| ituated in the County of Cook, State of   | Illinois, as (c/lows, to wit:  |
| Rods West of the North Branch Road of<br>Section 19, Township 41 North, Range l<br>Meridian, according to the plat of sai | 3, East of the Third Principal   |
|   | id resubdivision recorded July 22, bok County, 111inotski programs (2018) 147777 (1948 0800 05/18/91 08/44 48880 4 COUNTY BY CORDER 5) |
| 1955 as document 16,309,205, all in Co  | ok County, 1111nots <sub>61 (C.C.)</sub> 186<br>147777 1868 8 05 05 127/91 0 <b>2</b> 444<br>48880 4 C. A. B. L. 24 <b>25</b> 5        |
| PIN: 10-18-325-015-0000   | ok County, 1111nots: 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |
| PIN: 10-18-325-015-0000  Rogether with all the appurtenances and privileges the   | ok County, 1111nots: 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |
| PIN: 10-18-325-015-0000 together with all the appurtenances and privileges then IN TESTIMONY WHEREOF, the said            | reunto belonging or appertaining.  Plaza Bank Norridge Illinois  |
| PIN: 10-18-325-015-0000  together with all the apportenances and privileges then IN TESTIMONY WHEREOF, the said           | reunto belonging or appertaining.  Plaza Bank Norridge Illinois  President, and attested by its  |
| PIN: 10-18-325-015-0000  together with all the apportenances and privileges then IN TESTIMONY WHEREOF, the said           | reunto belonging or appertaining.  Plaza Bank Norridge Illinois  President, and attested by its  |
| PIN: 10-18-325-015-0000  together with all the apportenances and privileges then IN TESTIMONY WHEREOF, the said           | reunto belonging or appertaining.  Plaza Bank Norridge Illinois  President, and attested by its  14th day of                           |
| PIN: 10-18-325-015-0000  together with all the appurtenances and privileges then IN TESTIMONY WHEREOF, the said           | reunto belonging or appertaining.  Plaza Bank Norridge Illinois  President, and attested by its  |
| PIN: 10-18-325-015-0000  together with all the appurtenances and privileges then IN TESTIMONY WHEREOF, the said           | reunto belonging or appertaining.  Plaza Bank Norridge Illinois  President, and attested by its  14th day of                           |

MAME AND ADDITESS!

## **UNOFFICIAL COPY**

|                 | :                        |                   |             |                                    |                |                  |               |
|-----------------|--------------------------|-------------------|-------------|------------------------------------|----------------|------------------|---------------|
| STATE OF_       | Illinois                 | <del></del>       | SS.         | . •                                |                | •                |               |
| COUNTY OF.      | Cook                     | <del></del>       | } .         | •                                  |                |                  |               |
| l,              | the undersign            | ned               | <del></del> |                                    |                | , a notar        | ,<br>y public |
| in and for said | County, in the State of  | oresaid, DO 11    | EREBY C     | ERTIFY that                        | Jeanett        | e Porter         |               |
| personally kno  | own to me to be the      | Vice              | President   | of the <u>Pla</u>                  | za Bank No     | rridge Illi      | nois          |
| XXXXXXXX        | xxxxxxxxxxxxx            | , a corpora       | cton, and   | John D                             | . Auston       | , pe             | rsonally      |
| known to me     | to be the                | Secretary         | of said co  | rporation, an                      | d personally l | known to me to   | o be the      |
| same persor s   | whose names are subse    | cribed to the fe  | oregoing i  | nstro <b>ment, ap</b>              | peared before  | me this day in   | person        |
| and severally   | acknowledged that a      | is suchV          | ice         | _President n                       | nd             | Secretar         | y, they       |
| signed and de   | livered the said instrun | nent and cause    | d the corp  | orate scal of s                    | aid corporatio | on to be affixed | thereto,      |
| pursuant to at  | athority given by the B  | oard of <u>Di</u> | rectors     | of said co                         | rporation, as  | their free and v | oluntary      |
| act, and as the | : free and voluntary act | of said corpora   | ation, for  | he uses and p                      | urposes therei | n set forth.     |               |
| GIVEN           | under my hand and        | notary            | _scal this  | 14/721                             | day of         | May              | 1991.         |
|                 |                          | C                 |             | arla                               | 200            | l                |               |
|                 |                          | 0/                |             |                                    | ·              |                  |               |
|                 |                          | 1                 |             | OFFICIAL<br>CARLA Z                | IVOLI          |                  |               |
|                 |                          |                   | ( 2 M       | otary Public, Sta<br>Commission Ex | pires 3.26.95  | <b>{</b>         |               |
|                 |                          |                   | 9           | <u>~~~~</u>                        |                |                  |               |
|                 |                          |                   |             | 17/                                |                |                  |               |
|                 |                          |                   |             |                                    |                |                  |               |
|                 |                          |                   |             |                                    | 0.             |                  |               |
|                 |                          |                   |             |                                    | 74,            |                  |               |
|                 |                          |                   |             |                                    | '5             |                  |               |
|                 |                          | •                 |             |                                    |                |                  |               |
|                 | •                        |                   |             |                                    |                |                  |               |
| 1               |                          |                   |             |                                    |                | CO               |               |
| :<br>-          |                          |                   |             |                                    |                |                  |               |
| •               |                          |                   |             |                                    |                |                  |               |
|                 |                          |                   |             |                                    |                |                  |               |

91242651

RELEASE DEED

By Corporation

ဥ

ADDRESS OF PROPERTY:

LAIL TO:

em No. 135 Semilermy, Inc. - April, 1900