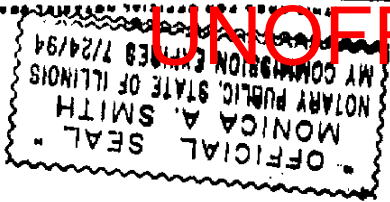


UNOFFICIAL COPY



Handwritten initials/signature

On APRIL 30, 1991 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RONALD BANTZ and State, personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: Ronald Bantz
By: RONALD BANTZ
It's: PRESIDENT
Witness:

AMERICAN SECURITY MORTGAGE, INC.

STATE OF ILLINOIS
COUNTY OF COOK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 91212986

SEE ATTACHED LEGAL DESCRIPTION ATTACHED

to AMERICAN SECURITY MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 125 E. LAKE STREET - SUITE 201, BLOOMINGDALE, IL 60108 and recorded in Book/Volume No. COOK County Records, State of Illinois described hereinafter as follows: PROPERTY ADDRESS: 194-B THOMAS COURT, BARTLETT, IL 60103 I.N. # 06-35-310-007-1014

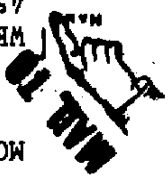
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 1991 JEFFREY M. MARONEY, A BACHELOR executed by

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PREPARED BY: MONICA A. SMITH
AND WHEN RECORDED MAIL TO
WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY
SUITE 203
SCHAUMBURG, IL 60173
LOAN # 69246

91-2205 Cook 593



91212986

UNOFFICIAL COPY

986275216

Property of Cook County

PERMANENT INDEX NUMBER: 06-35-310-007-1014

Rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and the rights and easements set forth in said Declaration for the benefit of the remaining property described herein.

ALSO:

Unit B, Building No. 25, as delineated on that survey of the following described Parcel of Real Estate: (hereinafter referred to as Parcel); Block 3 in Bartlett Green No. 1 Unit No. 2, being a Resubdivision of Blocks 3, 11, 12, 13, 14 and 15 in H. O. Stone and Company's Town Addition to Bartlett as recorded July 23, 1929 as Document Number 10435526 and all in the southwest 1/4 of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois, which said survey is attached as Exhibit "A" to a certain Declaration of Condominium Ownership made by Tekton Corporation and recorded in the Office of the Cook County Recorder of Deeds on July 31, 1972 as Document Number 21096373 together with an undivided 2.0469 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units thereon as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

LEGAL DESCRIPTION

COMMITMENT FOR TITLE INSURANCE NO. 91002205