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SUBORDINATION OF LIEN

WHEREAS, James S. Clark and Debra S. Clark, his wife, by Home Line Credit Mortgage dated January 4, 1990, and recorded in the Recorder's Office of Cook County, Illinois, on February 23, 1990, as Document 90088454 and supplemented by Home Line of Credit Mortgage dated May 8, 1991 and recorded in the Office of Cook County, Illinois on _____ as document _____, hereinafter referred to as Prior Mortgage, did convey unto HARRIS TRUST AND SAVINGS BANK, certain premises in Cook County, Illinois, described as

THE WEST 70 FEET OF THAT PART LYING EAST OF LOT 19 IN BLOCK 15 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION AND EAST OF THE EAST LINE OF SAID LOT EXTENDED SOUTH AND NORTH OF THE CENTER LINE OF EDGEWOOD LAKE (FORMERLY PRAIRIE AVENUE) EXTENDED EAST OF THE 2 ACRES WEST OF AND ADJOINING THE EAST 2 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18 TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WINNEKTA, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 05-18-222-018

13⁰⁰

Common Address: 1751 Edgewood Lane, Winnetka, IL 60093

to secure a ~~note~~ ^{note} for ~~FOUR HUNDRED FIFTY THOUSAND AND NO/100~~ ^{FOUR HUNDRED FIFTY THOUSAND AND NO/100} with interest payable as therein provided;

WHEREAS, James S. Clark and Debra S. Clark, his wife, by mortgage dated May 9, 1991, and recorded in said Recorder's Office on May 22, 1991 as Document 91242182, hereinafter referred to as First Mortgage, did convey unto Harris Trust and Savings Bank as Trustee the said premises to secure a note for FOUR HUNDRED FIFTY THOUSAND AND NO/100 (\$450,000.00) with interest, payable as therein provided; and

WHEREAS, the note secured by the prior mortgage is held and owned by HARRIS TRUST AND SAVINGS BANK who desires to subordinate the lien of the mortgage securing the same to the lien of the First Mortgage recorded as Document 91242182, to Harris Trust And Savings Bank as above described.

NOW THEREFORE, in consideration of the premises and of the sum of TEN (10.00) DOLLARS to in hand paid, the said HARRIS TRUST AND SAVINGS BANK, does hereby covenant and agree with the said HARRIS TRUST AND SAVINGS BANK as Trustee, for the use and benefit of the legal holder of the note secured by said Prior Mortgage herein described that the lien of the note owned by said HARRIS TRUST AND SAVINGS BANK and of the mortgage securing the same shall be and remain at all times subordinate to the lien of the First Mortgage to said HARRIS TRUST AND SAVINGS BANK as aforesaid for all advances made or to be made on the Note secured by said First Mortgage and for all other purposes specified therein.

WITNESS the hand and seal of said _____ this 9th day of May, 1991.

[Signature]
Vice President

COOK COUNTY, ILLINOIS

[Signature]
Mortgage Loan Officer

1991 MAY 22 AM 10:15

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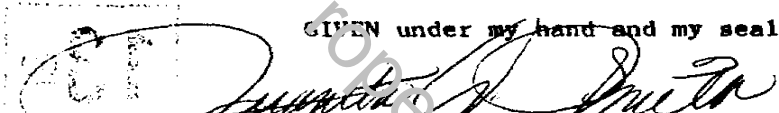
This instrument was prepared by Juanita A. Smith, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, IL 60603

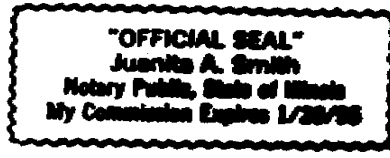
UNOFFICIAL COPY

STATE OF ILLINOIS)
SS
COUNTY OF COOK)

I, JUANITA A. SMITH, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL J. CORMAN personally known to me to be the Vice President of the Harris Trust And Savings Bank, a corporation, and BARBARA A. KEDA personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument as Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 9 day of MAY, 1991


JUANITA A. SMITH



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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