

UNOFFICIAL COPY 7 2

91212372

KNOW ALL MEN BY THESE PRESENTS, That the _____

FEDERAL NATIONAL MORTGAGE ASSOCIATION

a corporation of the State of FLORIDA for and in consideration of the payment of the indebtedness secured by the NOTE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____

JOSEPH M. DETLOFF and wife, VIRGINIA C. DETLOFF

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE bearing date the 31st day of

MAY 1988, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS, in book 11111 of records, on page 111111, as document No. 88262376

to the premises therein described, situated in the County of COOK State of ILLINOIS as

follows, to wit:

LOT 1 IN PEPPER TREE FARMS UNIT 3, BEING A SUBDIVISION IN THE SOUTH EAST $\frac{1}{4}$ OF THE NORTH WEST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED AS DOCUMENT 20883078, IN COOK COUNTY, ILLINOIS.

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91242372

DEPT-01 RECORDING \$13.29
T#2022 TRAN 0704 05/22/91 10:42:00
#8658 B *-91-242372
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 20th day of NOVEMBER, 1990.

FEDERAL NATIONAL MORTGAGE ASSOCIATION
by its Attorney-In-Fact
LOMAS MORTGAGE USA, INC., formerly
The Lomas & Nettleton Company

By Alan J. Cydzziel
ALAN J. CYDZIEL, Vice President

Attest: Annette Booker
ANNETTE BOOKER, Asst. Secretary

1329

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

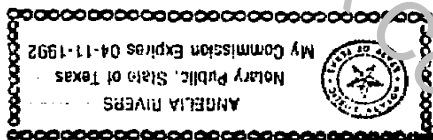
ADDRESS OF PROPERTY:

MAIL TO:

Ronald Wehrlich
477 S. Milwaukee
Wheeling, IL 60090



Property of Cook County Clerk's Office



ANGELIA RIVERS, NOTARY

GIVEN under my hand and seal this 20th day of NOVEMBER 19 90

ANGELIA RIVERS, a corporation, and ANNETTE BOGGER, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF TEXAS }
COUNTY OF DALLAS }
SS. }
1. ANGELIA RIVERS

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, ALAN J. CZYZZIEL, VICE President of the TOMAS MORTGAGE