

# UNOFFICIAL COPY

91243289

## ASSIGNMENT OF MORTGAGE

Loan #706098  
Pool #292710

KNOW ALL MEN BY THESE PRESENTS, that SOUTHEAST MORTGAGE COMPANY, a Florida corporation, party of the first part, for and in consideration of TEN DOLLARS and other good and value considerations to it in hand paid by

### SEARS MORTGAGE CORPORATION

party of the second part, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey and assign unto the said party of the second part, that certain mortgage executed by

JESUS CHAVEZ, MARRIED TO JUANA CHAVEZ

to SOUTHEAST MORTGAGE COMPANY, in the amount of \$114,491.00 which mortgage was recorded on JULY 10, 1990 in the office of the Recorder of Deeds of COOK County, ILLINOIS as Document Number 90329237, together with the principal note therein described and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

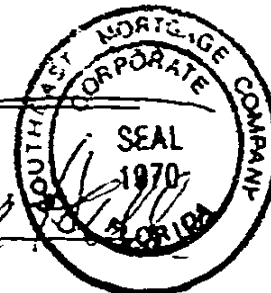
IN WITNESS WHEREOF, the said party of the first part has caused this conveyance to be signed in its corporate name, and its corporate seal to be affixed hereto, by its duly authorized Officer this 21st day of March 1991.

SOUTHEAST MORTGAGE COMPANY

By

SUE WIMMERS  
VICE PRESIDENT

SANDRA HALL  
ASSISTANT SECRETARY

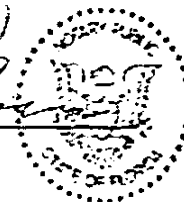


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STATE OF FLORIDA  
COUNTY OF DADE

I, MARIA P. GARCIA, a Notary Public in and for said County and State, do hereby certify that the above named officers of Southeast Mortgage Company, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being duly sworn, and acknowledge that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instrument as the free and voluntary act of said Southeast Mortgage Company, and as their own free and voluntary act as such officers for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Notary Public, State of  
Florida at Large  
My commission expires:



Prepared by: ROCIO FERREIRA  
Southeast Mortgage Company  
2500 N.W. 79th Avenue  
Miami, Florida 33122

SEARS.IL

OFFICIAL NOTARY SEAL  
MARIA P. GARCIA  
MY COM. EXP. 11/11/93

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0880AS10

Property of Cook County Clerk's Office



0880AS10

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9 1 2 4 3 2 0 7

9 3 3 2 7 2 3 7

State of Illinois

## MORTGAGE

FHA Case No.

1315122348703

50901375

THIS MORTGAGE ("Security Instrument") is made on June 30th, 1990  
The Mortgagor is JESUS CHAVEZ, MARRIED TO JUANA CHAVEZ

90329237

whose address is 1321 S 59TH AVE CICERO, IL 60650

("Borrower"). This Security Instrument is given to

MARGARETTEN & COMPANY, INC.

which is organized and existing under the laws of the State of New Jersey, and whose address is One Ranson Road, Iselin, New Jersey, 08830 ("Lender"). Borrower owes Lender the principal sum of

One Hundred Fourteen Thousand, Four Hundred Ninety-One and 00/100 Dollars (U.S. \$ 114,491.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1st, 2020. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 7 BERMODY'S SUBDIVISION OF LOT 3 IN BLOCK 9 OF MENDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 16-28-210-003-0000

91243289

RECORDED  
INDEXED  
\*--20--329237  
COOK COUNTY RECORDER

which has the address of  
1321 S 59TH AVE CICERO, IL 60650

90329237

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Property of Cook County Clerk's Office

11/10/2009

11/10/2009