

UNOFFICIAL COPY

91244437

PETERSON BANK
RELEASE

DELIVERED RECORDING 11.29
1:7777 TRAM (10/22/87) 11/27/87
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COOK COUNTY RECORDER

493457 POE

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago Title and Trust Company U/T 11091295 DTD 11/27/87 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents, bearing date the 17th day of December, 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87-682670, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Per legal description attached hereto and made a part hereof.

LOT 18 IN BLOCK 26 IN W.F. KJJSER AND COMPANY'S FIRST ADDITION TO ARCADIA TERRACE, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40N, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED JULY 3, 1914 AS DOCUMENT NUMBER 5450347, IN COOK COUNTY, ILLINOIS.

tax # 13-01-418-036-0000

address 5700-04 North Talman Chicago IL 60659

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Sr. Vice President, and attested by its Sr. V.P. and Cashier and its corporate seal to be hereto affixed, this 22nd day of March, 19 91.

By Charles P. [Signature] Sr. Vice President
Attest: [Signature] Cashier and Sr. V.P.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

mail to Sanford Kahn
2246 W. Lawrence
Chicago IL 60625



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Property of Cook County Clerk's Office

No. _____
Place in Recorder's Box _____
5700-04 N. Paulina, Chicago, Illinois
MAIL TO
Form 6889 Revised Co. Chicago
Reference: _____
FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

OFFICIAL SEAL
LINDA J. KIM
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES OCT. 10, 1994

Notary Public
GIVEN under my hand and Notarial Seal this 22nd day of March 19 91.
Cashier they signed and delivered the said instrument as _____ Sr. Vice President and _____ Sr. V.P. and _____ Cashier of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Sr. V.P. & Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that to such _____ Sr. Vice President and _____ Sr. V.P. and _____ Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles K. Oh _____ personally known to me to be the

STATE OF _____ Illinois
COUNTY OF _____ Cook
I, the undersigned, a notary public