

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that

91244433 217187-8 4 3 3

FEDERAL HOME LOAN MORTGAGE CORPORATION for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto JANIS O'NEILL, DIV. NOT REMARR.

497999 pde

unto her heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

bearing date the 13TH day of DECEMBER, A. D. 1985, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 85335521

and through mesne assignments

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated FEB. 27TH, 1986, and recorded in said County and State in

Book of Records on Page as Document 86129160, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSN. OF ILLINOIS, DOCUMENT NO. 88026893.

UNIT NUMBER 2229-2W IN 2229-31 NORTH BISSELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1B (EXCEPT THE NORTH 8 FEET THEREOF) AND ALL OF LOT 19 IN THE SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26009765 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COOK COUNTY CLERK'S OFFICE  
147 WEST WASHINGTON STREET  
CHICAGO, ILLINOIS 60604  
TELEPHONE 312-444-3333

PROPERTY ADDRESS: 2229 N. BISSELL STREET, UNIT 2W; CHICAGO, IL 60614  
PERMANENT INDEX NUMBER: 14-32-210-044-1002

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM FEDERAL HOME LOAN MORTGAGE CORPORATION IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

8TH day of APRIL, A. D. 1991

This instrument prepared by  
CAROL D. MILLER  
TALMAN HOME MORTGAGE CORP.  
Name  
4242 NORTH HARLEM AVENUE  
Address  
NORRIDGE, IL 60634

TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION

By: Richard Geary  
RICHARD GEARY, VICE PRESIDENT  
Attest: Pamela Taylor  
PAMELA TAYLOR, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

sent to Janis O'Neill  
2229 N. Bissell Unit 2W  
Chicago IL 60614



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# UNOFFICIAL COPY

State of ILLINOIS

S.S.

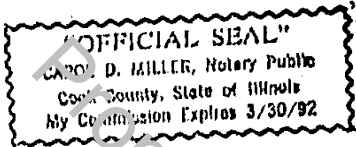
3.

CAROL D. MILLER

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
RICHARD GEARY, VICE PRESIDENT of the within named  
TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS\*  
 and PAMELA TAYLOR, LOAN SERVICING OFFICER, personally known to me to be the same  
 persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER  
 and VICE PRES respectively, and to me personally known to be such officers of said  
 appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
 own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
 said VICE PRES. did also then and there acknowledge that he, as custodian of the corporate seal of  
 said \* , did affix the said corporate seal of said \* , to said instrument, as his own free and voluntary act,  
 and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 8TH day of APRIL 19 91 .



*Carol D. Miller*  
 CAROL D. MILLER

Notary Public

Property of Cook County Clerk's Office

91244438

Box \_\_\_\_\_

## SATISFACTION OF MORTGAGE

TALMAN HOME FEDERAL S & L ASSN.  
 4242 N. HARLEM AVENUE  
 NORRIDGE, IL 60634

—TO—

JANIS O'NEILL  
 2229 N. BISSELL, UNIT 2W  
 CHICAGO, IL 60614

FORM NO. MS69 JUN 87