

UNOFFICIAL COPY

LaSalle Bank Lake View

3201 N. ASHLAND AVE., CHICAGO, IL 60657  
312/825-2100 • MEMBER FDIC

91244602

DEPT-01 IN COOK COUNTY \$13.29  
141111 TRAM 0510 05/22/91 13:06:00  
43806 + 6 8-9 1-24-4-602  
COOK COUNTY RECORDER

91244602

RELEASE DEED  
36-558220

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

That LASALLE BANK LAKE VIEW, TRUSTEE

3201 N. ASHLAND AVE., CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto FRANK ANDERSON a bachelor

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 21st day of MAR 88, 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 88277972, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

THE WEST 1/3 OF LOT 1 AND THE EAST 1/3 OF LOT 2 IN BLOCK 1 IN CHANNING M. COLEMAN'S ADDITION TO AUSTIN BEING A SUBDIVISION OF THE WEST 26.82 ACRES OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
SUBJECT TO (A) covenants, condition and restrictions of record, (B) private, public and utility easements and roads and highways, if any, (C) party wall rights and agreements, if any; (d) existing leases and contracts; (E) special taxes or assessments for improvements not yet completed; (F) any unconfirmed special tax or assessments; (G) installments not due at the date hereof of any special tax or assessment for improvements heretofore completed; (H) general taxes for the year 1983 AND SUSEQUENT YEARS

5447 W. HIRSH 16-04-117-008  
CHICAGO, ILL

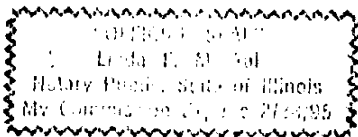
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this 21st day of MAY, 19 91.

John W. Gillie (SEAL)  
(SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, LINDA E. MOSKAL  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
JOHN W. GILLIE VICE PRESIDENT  
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official Notarial seal, this 21st day of May, 19 91

Linda E. Moskal  
Notary Public  
Commission expires \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED AND DRAFTED BY  
LASALLE BANK LAKE VIEW  
3201 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657

X3 Mac

91244602

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SOAL 1974

1974

Property of Cook County Clerk's Office

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91214602



FRANK ANDERSON  
5447 W. HIRSCH  
CHICAGO, ILL. 60651