

UNOFFICIAL COPY

195720-1

KNOW ALL MEN BY THESE PRESENTS that

FEDERAL HOME LOAN MORTGAGE CORPORATION 91244301

498747

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto ROBERT A. CECIL AND DONNA M. CECIL, HIS WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

bearing date the 14TH day of NOVEMBER, A. D. 19 84, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 27345265 RE-RECORDED DECEMBER 6, 1984 AS DOCUMENT 27360939

and through mesne assignments of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated NOV. 14, 1984, and recorded in said County and State in Book of Records on Page as Document 27486980, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit: POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION AS DOCUMENT 88026893.

UNIT NUMBER 203 IN THE 1633 THOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 3 AND THE NORTH 18 FEET OF LOT 4 IN BLOCK 23 IN HIGH RIDGE SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 30, 1978 AS DOCUMENT 24693568 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

DEED OF TRUST 113.29
11777 11/14/84 11:48:00
4496 11/14/84 11:48:00
BOOK 113-29-1-244301
BOOK 113-29-1-244301

PROPERTY ADDRESS: 1633 W. THOME #203, CHICAGO, ILL. 60660
PERMANENT INDEX NUMBER: 14-06-211-015-1007

91244301

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

7TH day of MAY, A. D. 19 91.

This instrument prepared by ANITA R. SNOWDEN

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC. PER POWER OF ATTORNEY

91244301

Name TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
Address NORRIDGE, IL 60634

By: RICHARD GEARY, VICE PRESIDENT
Attest: PAMELA TAYLOR, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1329

UNOFFICIAL COPY

State of ILLINOIS

S.S.

3,

ENZA DEMONTE

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that RICHARD GEARY, VICE PRESIDENT of the within named

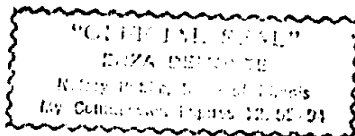
and PAMELA TAYLOR, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and VICE PRES respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said VICE PRES. did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

*ASSOCIATION

Given, under my hand and Notarial Seal this 7TH day of MAY 19 91.

Enza Demonte

Notary Public



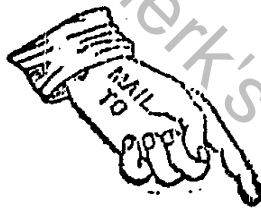
Property of Cook County Clerk's Office

10881276

Box _____

SATISFACTION OF MORTGAGE

-TO-



Bruce C. Lura
1935 S. Duane
204
Pella, IA 50607

FORM NO. 6855 JUN 87