

UNOFFICIAL COPY

91244312 3 1 2

4100020

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 1501 South Neil Avenue, Chicago, Illinois 60629 (312) 431-3322

**RELEASE OF MORTGAGE**

Loan No. 273631-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GENNADY FRIEDMAN AND TAMAR FRIEDMAN, HIS WIFE,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 90156743 to the premises therein described to-wit: RE-RECORDED AS DOCUMENT NO. 90294798

THE NORTH 16 FEET OF LOT 17 AND THE SOUTH 17 FEET OF LOT 18 IN BLOCK 1 IN HOOKER'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING  
T:7777 TEL: 0489 05/22/91 14:58:00  
4404 G S I 24-4-312  
COOK COUNTY RECORDER

Property Address: 818 NORTH HUMPHREY OAK PARK IL 60302  
Permanent Index Number: 15 05 307 010 0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6th day of MAY, 19 91.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Nancy Sherson* Loan Servicing Officer By: *Patricia A. Newell* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

91244312

THIS INSTRUMENT WAS PREPARED BY:  
P. NEWELL  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60834

*Patricia A. Newell*  
Notary Public  
OFFICIAL SEAL  
PATRICIA A. NEWELL  
Notary Public, State of Illinois  
My Commission Expires 6/20/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

TAMAR FRIEDMAN

818 N HUMPHREY

OAK PARK IL 60308



91244312

1329

UNOFFICIAL COPY

SECRET

Property of Cook County Clerk's Office

SECRET

SECRET

SECRET

28