(Corporation to Individual)

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THE GRANTOR Hoffman Homes, Inc.

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois , for and in consideration of the sum of Ten and No/100-----

& other good & valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to Ghanshyam B. Patel and Taru G. Patel, as joint tenants, not as tenants in common.

802 Shawnee Trail, Roselle, Illinois 60172

the following described Real Estate situated in the County of in the State of Illine is 25 wit:

Cook

91245654

(The Above Space For Recorder's Use Only)

LOT 66 IN PARK ST. CLAIRE UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1990 AS DOCUMENT NUMBER 90219579, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD THE ABOVE GRANTED PREMISES SUBJECT TO TAXES FOR 1991 EASEMENTS AND RESTRICTIONS OF RECORD, ZONING AND BUILDING LAWS OR ORDINANCES, ROADS AND HIGHWAYS, IF ANY.

Permanent Real Estate Index Number(s): 07-24-103-031 & 07-24-102-001

Address(es) of Real Estate: 1347 Lorraine Place, Schaumburg, Illinois 60173

In Witness Whereot, said Grantor has caused its corporate seal to be by reto affixed, and has caused its name to be signed to these presents by its EXVICO President, and attested by its Secretary, this day of May 1991.

IMPRESS CORPORATE SEAL HERE Hoffman Homes, Inc.

AMESTE CALCALITY SANS

ALTIVE VICE PRESIDENT

State of Illinois, County of State of Illinois, County of State aforesaid, DO HEREBY CERTIFY, that Maury Wallack per on My known to me to be the Ex. Vice- President of the

CAROLIN KATO Taban Public Cook County as of Himble Kr Sammo 2004 12/8/92 Marian Marian Taban Marian Maria corporation, and William M. Laytin personally known to me to be the Secretary of said corporation, and personally known to ne to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice-President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set torth

Given under my hand and official seal, this

15**t**h

May

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Commission expires

1

TROTARY PUBLIC

This instrument was prepared by William Laytin 300 Park Blvd Suito 515, Itasca, Illinois 60143

GHANSHYAM B. PATEL

Mariner

1347 LORRAINE PLACE

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SCHAUMBURG IL 60173

(City, State and Zen

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day of

CHANSHYAM B. PATEL

1347 LORRAINE PLACE

SCHAUMBURG, IL 60173

City State and Zipi

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RECORDERS OF FICE BOX NO

UNOFFICIAL COPY

WARRANTY DEED

Corporation to Individual

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DOOD OF COOK

GEORGE E. COLE®