UNOFFICIAL COPY

Satisfaction And Release of Mortgage

91245879

284238-18783

• •		Loan No. 284238-1	.6763
a corporation existing under the laws of the	AND THE ALBERTACE	TES OF AMERICA	
for and in consideration of the payment of the indebt the cancellation of all the notes thereby secured, an acknowledged, does hereby REMISE, CONVEY, REL	edness secured by the M id of the sum of one do	lorigage hereinafter ment	f is horabu
Elaine Prugar, his wife			
title, interest, claim or demand whatsoever it may he		or by a certain Mortgage	
List day of May			
Ccok County, in the			
of record, on page,,,			
of Rents dated the			
Office of			•
book of records, on page described, as follows, to-wit:		•	
LATE 8 AND 9 IN BLACK 3 IN MCCOLLUM AND KRU 1/2 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE ACCORDING TO THE MAP THEREOF RECORDED SERVE 129 CC PLATS, PAGE 40.	13 EAST OF THE THURL	D PRINCIPAL MERIDIAN	
Permanent Index #13-07-121-013, 13-07-121-0	.4, commonly knonw a	is 6919 W, Balmoral, impose the could of	
situated in the	ago, Count ogether with all the appu		lei- and
IN TESTIMONY WHEREOF, the said corporation ha	re covered its corner to se	and to be officed and has	· · · · · · · · · · · · · · · · · · ·
Douglas Fi name to be signed to these presents by its Officer ar	ullerton, Loan Revie nd John M. Bonino V	≧w ⊼ice President, and attes	
this 15 th	day of M	A.D.	
ATTEST:	^ ·		19.77.
	() ()	W_	
10 Style Co	. Ath K	Abli	f 1
Douglas Fullerton, Loan Review Officer	By GARNA BOHIN	O, Vice Presid	lant
STATE OF ILLINOIS		My Yapac a subje	ient j
SS. I. Andros	a Hawrych	41.4	
COUNTY OF COOK	т намгусл	the undersigned,	a Notary
Public in and for said County, in the State aforesaid, De	O HEREBY CERTIFY T	THAT JOIN M. DONE	ю
personally known to me to be the V	ICE President of	COLUMBIA NATIONAL I	влик
OF CHICAGO a corporation, and	Douglas Fullerton	personally know	
to be the Loan Review Officer the same persons whose names are subscribed to the for and severally acknowledged that as such officers, they si said corporation and caused the corporate seal of said given by the Board of Directors of said corporation as a act and deed of said corporation, for the uses and purpo-	regoing instrument, appearing and delivered the same corporation to be affixed their free and well-affixed their free affixed their free and well-affixed their free affixed their free af	and personally known to pared before me this day i said instrument as such o	me to be in person fficers of
	Stage of the ;	, A.D.	19 ^(*) ()
This instrument was prepared by:		A.D.	1.162
Maria Rivera - Loan Operation Dept.	· · · · · · · · · · · · · · · · · · ·		
	MOREINIAL CEALS	Notary Public	
COLUMBIA NATIONAL BANK OF CHICACO 5250 NORTH HARLEM AVENUE CHICACO, ILLINOIS 60656	"OFFICIAL SEAL" ANDREA HAWRYCH	Notary Public	10 6

Hy Considerion Enginee 5/14/72 912/138: 9

Danktormi, The