7291133 X

91245143 UNQE

And Release of Mortgage

	00.50 02.60
UNITED SAVINGS OF AMERICA	Loan No. 0958-23601
a corporation existing under the laws of the State of Illinois	
for and in consideration of the payment of the indebtedness secured by the Mortgage herei of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby CONVEY, RELEASE and QUIT CLAIM unto CARLOS MORALES AND BLANCA	acknowledged, dogs hereby REMISE,
of the County of COOK and State of ILLINOIS right, title, interest, claim or demand whatsoever it may have acquired in, through	, all the or by a certain Mortgage dated the
15TH day of AUGUST , A.D. 19 85 , an	d recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS	, in book
of r colds, on page , as Document No. 85152014	, and a certain Assignment
of Rents dated the day of , 19	, and recorded in the Recorder's
Office of County, in the State of	in
book of re.or.s. on page , as Document No. described, as follows, to-wit:	, to the premises therein
LOT 35 IN THE SUBDIVISION OF THE WEST HALF OF BLOCK 20 IN STONE SUBDIVISION OF THE WEST PAIF OF THE SOUTHEAST QUARTER OF SECTION AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSTEAST OF THE THIRD PRINCIPAL MENIDIAN, IN COOK COUNTY, ILLINOIS	ON 6 AND THE NORTH HALF
PROPERTY ADDRESS: 4837 SOUTH HOYNE, CHICAGO, IL 60609	
PERMANENT INDEX NO.: 20-07-110-016	
COOK COUNTY, ILLINGS	
1991 HAY 23 AM 11: 40 9 1 2 4 5 1 4	3 1300
situated in the CITY of CHICAGO Coary of COO State of ILLINOIS together with all the appartenances a appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be he	nd privileges thereunto belonging or
to be signed to these presents by its Vice President, and attested by it	Assistant Secretary, this
22nd day of April A.D., 19 91	7,
Colentration By 700	60xmhol
Assistant Secretary Vice	President
COUNTY OF Cook ss. \ 1, Ann Marie Frieze	the undersigned a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT	Y R. ZMRHAL
personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA , an	Illinois
	te to be the Assistant names are subscribed to the foregoing officers, they signed and delivered the id corporation to be affixed thereto, and voluntary act, and as the free and

22nd

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

, A,D, 199: Nother Public This Instrument was prepared

ANNA HOLUB

The Federation of Financial Institutions 2138 South 61st Court . Cicero, Illinois 69650

UNOFFICIAL COPY

Property of County Clerk's Office

MALL TO:

MR NORBERT ULASZEK 4374 South Archer Chicago Il 60632

By 339

BOX 333