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UNOFFICIAL COPY

PREPARED BY
SUMMIT FINANCIAL SERVICES CORP.
5818 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

91245241

COOK COUNTY

AND WHEN RECORDED MAIL TO

1991 MAY 23 PM 2:06

91245241

SECURITY FEDERAL BANK, a F.S.B.
4518 INDIANAPOLIS BOULEVARD
EAST CHICAGO, IN 46312

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK, a F.S.B. 4518 INDIANAPOLIS BOULEVARD, EAST CHICAGO, IN 46312 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 1991 executed by GERALD W. PETTINGER AND JAYNE M. PETTINGER, HUSBAND AND WIFE

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to SUMMIT FINANCIAL SERVICES a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5818 SOUTH ARCHER ROAD SUMMIT, ILLINOIS 60501

and recorded in Book/Volume No. _____ page(s) _____ as Document No. _____ COOK County Records, State of ILLINOIS

91245240

described hereinafter as follows: THE SOUTH 40 FEET OF THE NORTH 170 FEET OF LOT 1 IN BLOCK 6 IN JOHNSTON JRS. ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-05-315-019

Commonly known as: 631 NORTH CUYLER, OAK PARK, ILLINOIS 60302 TOGETHER with the note or notes therein described or referred to, the money due and to be become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SUMMIT FINANCIAL SERVICES

On MAY 20, 1991 before me, the (Date of Execution)

BY: RICHARD KOSTNER
ITS: EXECUTIVE VICE PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared RICHARD KOSTNER known to me to be the EXECUTIVE VICE PRESIDENT and

BY: *Barbara V. Boyle*
WITNESS

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County, My Commission Expires _____

" OFFICIAL SEAL " BARBARA V. BOYLE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/15/93 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Wm