

KNOW ALL MEN BY THESE PRESENTS, That the Harris Bank Wilmette N.A.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Document dated 10/16/90 hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Marion J. Doyle as Trustee under the Marion J. Doyle Declaration of Trust dtd. 10/24/89. (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated, bearing date the 16th day of October, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ----- of records, on page -----, as document No. 90535547, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED SCHEDULE "A"

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1991 MAY 23 PM 2:28

91246600

P.I.N. #09-27-306-145-116

44 Park Lane, Unit 426  
Park Ridge, Ill. 60068

14<sup>00</sup>

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Wilmette

has caused these presents to be signed by its A.V.P. President, and attested by its S.V.P. Secretary, and its corporate seal to be hereto affixed, this 20th day of February, 1991.

Harris Bank Wilmette

By James F. Swenson, A.V.P.

Attest: Robert H. Meeder S.V.P.

91246600

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by C. Gilbert 1701 Sheridan Rd., Wilmette, IL 60091  
(Name) (Address)

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N. 1/2  
1/2  
7292568J  
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EA  
SKL

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

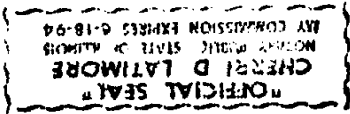
TO

ADDRESS OF PROPERTY:

MAIL TO: Paul S. Oldenkott  
1240 Meadows Rd  
Northbrook, Ill. 60062

Form 83-784 BUREAU OF REVENUE

Property of Cook County Clerk's Office



I, the undersigned \_\_\_\_\_  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James F. Swenson  
personally known to me to be the \_\_\_\_\_ A.V.P. \_\_\_\_\_ of the Harris Bank Wilmette, N.A.  
\_\_\_\_\_ a corporation, and Robert H. Meeder \_\_\_\_\_, personally  
known to me to be the \_\_\_\_\_ S.V.P. \_\_\_\_\_ said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ A.V.P. \_\_\_\_\_ and \_\_\_\_\_ S.V.P. \_\_\_\_\_ they  
signed and delivered the said instrument as \_\_\_\_\_ A.V.P. \_\_\_\_\_ President and \_\_\_\_\_ S.V.P. \_\_\_\_\_ Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and \_\_\_\_\_ seal this \_\_\_\_\_ 20th \_\_\_\_\_ day of February \_\_\_\_\_ 1991.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

BOX 333

0099V216

# UNOFFICIAL COPY

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## SCHEDULE "A"

Unit No. 426 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): That part of Lots 2, 3 and 4 in Ann Murphy Estate Division of Land in Section 27, and Section 28, Township 41 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the intersection of the South line of the North half of that part of Lot 4 lying East of the center line of Algonquin Road and the West line of the East 640.00 feet of Lots 3 and 4 aforesaid (said intersection point and point of commencement being assigned coordinates of 2000.00 North and 2000.00 East; and the South line of the North half of that part of Lot 4 lying East of the center line of Algonquin Road aforesaid being assigned a bearing of South 90°00'00" West); thence South 90°00'00" West along said South line 124.00 feet; thence North 00°00'00" West (at right angles thereto) 116.00 feet to a point having coordinates 2116.00 North and 1876.00 East, said point being the point of beginning of land herein described; thence continue North 00°00'00" West 261.00 feet to coordinates 2477.00 North and 1876.00 East; thence North 65°46'20" West 65.80 feet to coordinates 2504.00 North and 1816.00 East; thence North 00°00'00" West 4.00 feet; thence North 90°00'00" West 67.00 feet; thence South 00°00'00" West 186.00 feet; thence South 90°00'00" West 85.00 feet; thence North 00°00'00" West 127.00 feet; thence North 90°00'00" West 115.00 feet; thence South 00°00'00" West 141.00 feet; thence South 90°00'00" West 140.00 feet; thence South 00°00'00" East 122.00 feet; thence South 90°00'00" East 347.00 feet; thence South 00°00'00" East 70.00 feet; thence South 90°00'00" East 120.00 feet to the point of beginning, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by LaSalle National Bank, as Trustee under Trust No. 44427, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 22996722, as amended; together with an undivided .652% interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey).

PINS 09-27-306-145-1116

90535547

91246600