

91246996

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT The First Commercial Bank
6945 N. Clark St., Chicago, IL 60626

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Jorge I. Rios and Betsy L. Roman L. Roman Rios
(NAME AND ADDRESS)
1850 North Tripp, Chicago, Illinois 60639

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Trust deed, bearing date the 28th day of August, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of Records page _____ as Document Number 92466807, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:
See Attached Rider

91246996

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-34-410-021
Address(es) of premises: 1850 N. Tripp, Chicago, IL 60639

WITNESS our hand and seal this 9th day of April, 1991.

Attest:

Gregory D. Salm, First Vice President and Cashier

The First Commercial Bank (SEAL)
Joseph G. Kozderka, Vice President (SEAL)

STATE OF Illinois
COUNTY OF Cook } ss.

I, the undersigned
Joseph G. Kozderka, Vice President
Gregory D. Salm, First Vice President and Cashier
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gregory D. Salm, First Vice President and Cashier personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the S signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

RETURN TO:
Box 14

Given under my hand and official seal, this 9th day of April, 1991.



Barbara Martin
Notary Public

Commission expires _____

This instrument was prepared by Yvonne Mullan The First Commercial Bank, 6945 N. Clark Chicago, IL
AFTER RECORDING, RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. 1 S. 660 MIDWEST RD. SUITE 321 OAKBROOK TERRACE, IL 60191

91-1627 Cook

91246996

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE
LEGAL FORMS

Lot forty three in Block fourteen in Garfield, a Subdivision of the Southeast quarter of Section Thirty four, Township forty North, Range thirteen, East of the Third Principal meridian (except the West three hundred seven (307) feet of the North Six Hundred thirty one and Seventy five hundredths (631.75) feet and the West three Hundred thirty three (333) feet of the South twelve hundred ninety five feet (1295) thereof in Cook County Illinois.

96695716

Property of Cook County Clerk's Office