KNOW ALL MEN BY THERE PRESENTS:

13 91 086 DF Kraus (all) to alest

THAT	Feder	al Home Loan	Mortgage Corp		
considerati	on of payment of	the indebte	of the State of Vi iness secured by	the Mortgage he	rein
after menti	oned, and the ca	encellation o	f all the notes t	hereby acknowle	dged,
Charlotte J.	REMISE, RELEASE Rifkind, his W	i, Ower And life heirs	QUITCLAIM unto 1	atives and assi	<u>::::::</u> gns,
all the rig	ht, title, inter	rest, claim o	r demand whatsoev	er it may have	ac-
quired in, September	through or by a	certain mort	gage bearing date ad in the Records	the <u>30th</u> day	OI
Cook	County,	in the State	of Illinois, in	Book	οέ
records, on	Page	, as Docum	ent No. 38453144	. The pr	
	cribed, situtate s follows to wit		nty of Cook	, State	Οž
Lot 228 ii.	Surrey ridge We	st Unit no 3.	being a subdivis	sion of Part of	the
Principal N	Section 9, tow Aridian in the	nship 41 Nort Village of Ar	h, Range 11 East lington Heights,	of the Third in Cook County,	•
Illinois. CKL- IX	oz wi Cedar L	ans, arthy	on Higher, IL. 600	C.5	
51 - 123	: C9 - 108 217 - id	000			
Crosign of the	ig resonated as	doc# 90 111	979		- -
together wi	th all the appur	tenances and	priviledges there	eunto belonging	or or
	g. The said mort				
Thereafter Security Pa	Assigned by Ass acific National	igament from Bank Lecorded	Goldome Reatly (March 13, 1990 I	nst #90111979.	150
			Realty Credit Co		has
	e presents to be its Asst. Secre		Vice Presider	t corporate seal	and
	ffixed, this 19			, 19 <u>_91</u> _	,
		Coldons	Reputy Credit Co	om ac Attornou	in Fact for
			Home Loun Mortga		
\cap	1 -			_	
ATTEST: John	M Tanul	1-1	BY: Tank	N Burne	c
Joann M. Lau	cila 🤝 Asst	Secretary	Paul W. Detqu	nan Vicé/Presi	8-22-90 4789
()			Power of Atto	crev Recorded	8-22-90
\			Inst #90-4103	_	7
STATE OF NE				',0	Œ
CITY OF BUF		SS:			C
	•			Ux.	
	ersigned said State bereb		A Notary Public in Paul W. Beron		said and
	Laurila		ersonally known		
Vice Presid			Asst Secretar		₹.
	Realty Credit Con		, a corporation it and deed of sai		
			ation to be affin		
to authority	given by the B	pard of Direc	tors of said com	poration.	
Given under	by hand and off	icial seal th	is 19th day o	of <u>April</u>	<u>. 19 91</u> .
	in a sund fair	TO PANCE NOT	•	_	
Kepara by CHRISTI	NE GLAVEY (NO NE REALTY CREDIT	CAR	Jan Yn	Fin Intramil	2 Markell)
		CLFI*	Notary	MKANAVALIA (*) Public	more 1
	563	DT:AT		DAWN U.	LINDSTROM C. Size di NY, Erie Co.
OUFF	ALD, NY 14231	1- 02:00		Slace 72	5 15 15 15 15 15 15 15 15 15 15 15 15 15
				Mi Conaissio	n Expres Nov. 2.192/

Nail to: Norman + Charlette liftlind 1002 W. Cedar lane Arfungton Heighte, 12 · 60005.

BOX 333

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