

Account # 110-0753632

91247894

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto Glen E. Tullman & Patricia L. Tullman, his wife

\$ 16.00

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed dated February 27th A.D. 19 89 and registered in the Recorders office of Cook County, in the State of Illinois in vol. 29119934 of Cook County, Illinois on page 1031 as Document No. 89119934 to the premises therein therein described, situated in the County of Cook and State Illinois as follows, to wit:

See Attached (Legal Description)

C/X/A - 2720 N. Southport, #2720B, Chicago, IL 60614  
P.F.N. - 14-29-302-024 & 14-29-302-025 & 14-29-302-026  
- 14-29-302-027 & 14-29-302-028 & 14-29-302-034  
- 14-29-302-035 & 14-29-302-036 & 14-29-302-039

14-29-302-159-1031

Together with all the appurtenances and privileges thereunto belonging or appertaining

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Vice President and its corporate seal to be hereto affixed, attested by its ~~XXXXXXXXXXXXXXXXXXXX~~ Systems Officer, this 14th day of May A.D. 19 91

The First National Bank of Chicago

By *Joe Ingrasola* Assistant Vice President

ATTEST ~~XXXXXXXXXXXXXXXXXXXX~~ Systems Officer

STATE OF ILLINOIS }  
County of Cook } ss

Eleanore Kubicki

a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Marjorie B. Trzaskus Assistant Vice President of the First National Bank of Chicago, a national banking association and Joseph B. Kroll Systems Officer ~~XXXXXXXXXXXXXXXXXXXX~~ of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

"OFFICIAL SEAL"  
ELEANORE KUBICKI  
Notary Public, State of Illinois  
My Commission Expires 9/25/91

GIVEN under my hand and notarial seal this 14th day of May A.D. 19 91  
My commission expires 9/25/91

*Eleanore Kubicki*

Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Ruby Oatis

One First National Plaza, Chicago, Illinois 60670

72 96 597 DF Kraw (100) w abist

91247894

UNOFFICIAL COPY

Box \_\_\_\_\_

RELEASE

The First National Bank of Chicago

TRUSTEE

CHICAGO, ILLINOIS

TO

mail to:

Cohen, Reizger + Leibel  
Attn: Candace S. Buyer  
208 S. Wabasha St, # 1810  
Chicago, IL 60604

Property of Cook County Clerk's Office

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ORDER NO. 7296597

LEGAL DESCRIPTION

PAGE: 1

*DF Knott*

UNIT NUMBER 2720 "B" IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

PARCEL 1: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EAST 1/2 OF LOT 4 (EXCEPT THE NORTH 50 FEET OF THE EAST 139.20 FEET AND THE WEST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4: LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 5: THE WEST 1/2 OF LOT 4 (EXCEPT THE SOUTH 3 FEET AND THE EAST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

91247894

( END )

*Mail to:*

*Cohen, Raizes, & Regal  
Attn Andrea S. Brujer  
208 S. LaSalle St., # 1860  
Chicago, IL 60604.*

**BOX 333**

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