

ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan #1175566

91247959

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

INDEPENDENCE ONE MORTGAGE CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 4th day of April 1991 made by

JAMES B. CROME, A Bachelor TO: WINDSOR MORTGAGE, INC.

AND ASSIGNED TO:

MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of: Thirty-six thousand five hundred and NO/100 - - - - - (\$36,500.00)

and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

SEE ATTACHED ADDENDUM.

91247959

1991 MAY 24 AM 11:20

COOK COUNTY CLERK'S Office

PROPERTY ADDRESS: 1749 N. WELLS #208, CHICAGO, ILLINOIS 60614

PERMANENT INDEX NUMBER: 74-31-414-044-1008

COOK

which said mortgage is recorded in the Office of Recorder of Deeds of County, in the State of Illinois, as Document No. 91158584, together with the said Note therein described, and the money due or to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only

to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by

AMY E. WATT, its Vice President and attested by LINDA D. CORP., its Assistant Vice President and its Corporate

seal to be hereunto affixed, this 4th day of April 1991 A.D.

ATTEST: *[Signature]* Assistant Vice President

BY: *[Signature]* Vice President

STATE OF ILLINOIS)
) SS
(COUNTY OF DU PAGE)

13⁰⁰

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. CORP., Vice President and Assistant Vice President respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Vice President, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th April 1991 A.D.

Notary Public *[Signature]*

"OFFICIAL SEAL"
JANET F. ROLAND
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/1/92



ED 1505
FORM DEARBORN

This instrument was prepared by:

MIDWEST FUNDING CORPORATION
1020 First Street - Suite 401
Downers Grove, Illinois 60515

UNOFFICIAL COPY

91247959

FD 1505 191

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STATE OF ILLINOIS
COUNTY OF COOK

NOTICE TO CREDITORS

Property of Cook County Clerk's Office

13

RECEIVED

RECORDED IN BOOK 1328 PAGE 328

NOTICE TO CREDITORS
I, the undersigned, Clerk of Cook County, Illinois, do hereby give notice to all creditors of the estate of [Name], deceased, that they should file their claims with me within the time specified in the notice.

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91247959

Property of Cook County Clerk's Office

PARCEL 1: UNIT NO. 208 IN KENNELLY SQUARE CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; AND OF CERTAIN
 LOTS IN EDSON'S SUBDIVISION OF LOT 11 IN NORTH ADDITION TO
 CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4;
 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
 ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT
 NO. 25166951, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
 THE COMMON ELEMENTS.

PARCEL 2: GRANTOR ALSO HEREBY GRANTS TO GRANTEE, HIS, HER OR
 THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT
 TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR
 THE BENEFIT OF SAID REAL ESTATE SET FORTH IN THE AFORESAID
 DECLARATION, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND
 ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION
 FOR THE BENEFIT OF THE REMAINING REAL ESTATE DESCRIBED THEREIN.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PROPERTY