

UNOFFICIAL COPY

#199821-8

KNOW ALL MEN BY THESE PRESENTS, THAT

91248847

FEDERAL HOME LOAN MORTGAGE CORPORATION

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

SAUL RODRIGUEZ AND LETICIA RODRIGUEZ, HUSBAND AND WIFE

MAY 21 1991

and

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 6th day of May, A. D. 1985, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 85012716

and through mesne assignments

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated June 18, 1985, and recorded in said County and State in

Book of Records on Page as Document 85130312, to the premises therein described,

situated in the County of Cook and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, DOCUMENT NO. 88026893.

LOT 6 IN SHOENBERGER'S SUBDIVISION OF BLOCK 63 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$15.29
- T#7777 TRAN 0539 05/24/91 11:38:00
- 45122 * - 91-248847
- COOK COUNTY RECORDER

ISI AMERICAN TITLE order # C39381

91248847

Property Address: 1713 W. 21st Street, Chicago, IL 60608
Permanent Index No: 17-19-424-018-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed, this

2nd day of May, A. D. 1991

This instrument prepared by M. Antonacci

TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
CHICAGO, ILLINOIS 60634

By: Richard Geary
RICHARD GEARY, VICE PRESIDENT

Attest: Pamela Taylor
PAMELA TAYLOR, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1529

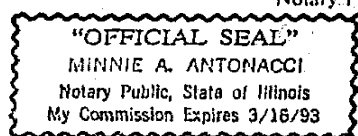
UNOFFICIAL COPY

State of Illinois } S.S. 3. Minnie A. Antonacci
County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
RICHARD GEARY, VICE PRESIDENT of the within named *Assoc.
and PAMELA TAYLOR, LOAN SERVICING OFFICER, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and VICE PRES, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said VICE PRES. did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

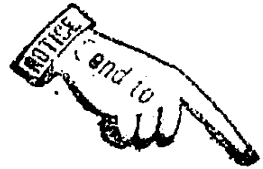
*Association Given, under my hand and Notarial Seal this 2nd day of May 19 91.

Minnie A. Antonacci
Notary Public



Property of Cook County Clerk's Office

91248847



Box _____

SATISFACTION OF
MORTGAGE

-10-

Mr. Saul Rodriguez
1713 W. 21st St.,
Chicago, IL 60608