

91248222

SATISFACTION OR RELEASE OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Harold O. Schulz Company, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Bertram M. Lee and Laura M. Lee
161 E. Chicago Avenue, Units 58J2, 58K3 and 58K4.

for Ninety Eight Thousand, Four Hundred Seventy Four and 00/100
(\$98,474.00) Dollars, on the following described property, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

PIN #: 17-10-200-068-1269, 1273 and 1274

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90193458

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23 day of May, 19 91.

HAROLD O. SCHULZ COMPANY, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature]
By _____

ATTEST:

[Signature]
Secretary

[Handwritten initials]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE- CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Anna Schumacher, a notary public in and for the county in the state aforesaid, do hereby certify that David Schulz president of the Harold O. Schulz Co., Inc. and Eric Schulz secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such David O. Schulz president and Eric Schulz secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23rd day of May, 1991.

Anna Schumacher

NOTARY PUBLIC

OFFICIAL SEAL
ANNA SCHUMACHER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 20, 1992

RETURN TO BOX 408
ATTN: T. L.

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G-26558-90-1

EXHIBIT A LEGAL DESCRIPTION

Units 52J2, 52K3 and 52K4 in 161 Chicago Ave. East Condominium as delineated on a survey of the following described real estate:
Part of various lots in Olympia Centre subdivision of various lots and parts of vacated alleys in Block 54 in Finnle's addition to Chicago being a subdivision of Section 10, Twp 39N, Range 14, East of the Third Principal Meridian which survey is attached as Exhibit B; to the Declaration of Condominiums recorded as Document #55-08-173 together with (1) undivided percentage interest in the common elements in Cook County, Illinois. Parcel 2: Easements for ingress and egress, support and utilities including easements for operation repair, maintenance, and replacement of elevator pits, shafts, equipment, etc. all as defined in the Declaration of Covenants, Easements, Charges and Liens for Olympia Centre dated June 27, 1985 recorded as Document #55-08-173 over and across various lots and portions of lots in Olympia Centre Subdivision in Section 10, Twp 39N, Range 14, East of the Third Principal Meridian in Cook County, IL

Permanent Real Estate Index Numbers: 17-10-200-068-1269,
17-10-200-068-1273, 17-10-200-068-1274

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Cook County Clerk's Office

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01/24/2025