

ASSIGNMENT OF RENTS  
(ILLINOIS)

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KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

Iftekhar A. Shareef d/b/a Convenient Food Mart

of the Cook County of Chicago

and State of Illinois, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee,

DEVON BANK, An Illinois Banking Corporation  
of the Cook County of Chicago and State of Illinois, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
/			

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:  
Unit Number 3-C in 1331 in West Chase Street Condominium as delineated on Survey of the West 1/2 of lot 12 in block 17 in Birchwood Beach, A subdivision of part of Section 29, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, (hereinafter referred to as "Parcel") which survey is attached as Exhibit "A" to Declaration of Condominium made by Ronald Siegel and recorded in the office of the recorder of Deeds of Cook County, Illinois, as document No. 23599989, together with an undivided 11.754% interest in said parcel (excepting from said parcel all the property and space comprising all the Units thereof as defined and set forth in said declaration and survey).

Permanent Real Estate Index Number(s): 11-29-320-050-1009

Address(es) of premises: 1331 W. Chase St., Chicago, IL 60626.

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under its hand and seals this 20th day of May, 1991.

Iftekhar A. Shareef  
IFTKHAR A. SHAREEF

(SEAL)

(SEAL)

STATE OF ILLINOIS

County of Cook } ss. Gertrude Bruner a notary public in and for said County, in the State aforesaid, do hereby certify that Iftekhar A. Shareef personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

"SPECIAL SEAL"  
GERTRUDE BRUNER  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 09/93

Given under my hand and official seal this 21st day of May, 1991.  
NOTARY  
My Commission Expires 9/93

Gertrude Bruner  
Notary Public  
7-9-93

This instrument was prepared by Indee Thairatana, 6445 N. Western Ave., Chicago, IL 60645 (NAME AND ADDRESS)

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DEVON BANK RECORDING 13.29  
131111 888 5789 05/24/91 14:23:08  
34371 2 24 91 249667  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

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