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LICENSE AGREEMENT

THIS LICENSE AGREEMENT is made this 1st of July, 1988, by and between AMERICAN NATIONAL BANK as Trustee under Trust No. 58044 (the "Trust") and Andrew B. David and Celia Y. David, sole beneficiaries of the Trust (collectively, the "Licensor") and AMERICAN NATIONAL BANK as Trustee under Trust No. 105767-00, and 1819 NORTH FREMONT BUILDING PARTNERSHIP, by MICHAEL SILVERSTEIN, General Partner, sole beneficiary of Trust No. 105767-00 ("Silverstein") (collectively, the "Licensee").

74444 1888 1887 05/24/91 16:10:00 \$20.00
 43756 * D * -91-249729
 COOK COUNTY RECORDER

WITNESSETH:

WHEREAS, the Licensor is the legal and beneficial owner of fee simple title to certain real estate commonly known as 1821 N. Fremont Street, Chicago, Illinois; and

WHEREAS, the Licensee is the legal and beneficial owner of fee simple title to certain real estate commonly known as 1819 N. Fremont Street, Chicago, Illinois, the legal description of which is set forth on Exhibit A hereto, which real estate is located adjacent to 1821 N. Fremont Street; and

WHEREAS, there exists a gap located on the property owned by the Licensor between the garage located at 1821 N. Fremont Street and the property line separating 1821 N. Fremont from 1819 N. Fremont as described on Exhibit B (the "Licensed Parcel"); and

WHEREAS, the absence of a fence closing off the Licensed Parcel from the alley behind 1821 N. Fremont and 1819 N. Fremont creates certain mutual hazards for both the Licensor and the Licensee; and

WHEREAS, the Licensor desires to grant to the Licensee and the Licensee desires to obtain from Licensor, a license for purposes of allowing the Licensee to erect and maintain a fence between the garages at 1821 N. Fremont and 1819 N. Fremont, thereby enclosing the Licensed Parcel within the fence surrounding 1819 N. Fremont.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the parties hereto agree as follows:

In consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration, Licensor hereby grants Licensee a license for use of the Licensed Parcel upon all of the terms and conditions set forth in Paragraphs 1 through 8 of this License.

1. Term. The term of this License shall commence as of the date of this License and shall remain in effect until terminated as provided herein. Licensee or Licensor may terminate this Agreement by giving the other party one hundred twenty days' written notice of its intention to terminate.

2. Use. (a) The Licensee shall use the Licensed Parcel for purposes of filling in the Licensed Parcel and for no other purpose; provided, however that Licensee may, at its own expense, install plantings (but not permanent landscaping materials such as built-in planter boxes) on the Licensed Parcel;

RETURN TO:

ROBERT M. WIGODA
 WIGODA & WIGODA
 333 W WACKER DR. 25th FLOOR
 CHICAGO, FL. 60606

91249729

Box 430

91249729

2000

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CLERK

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AT WITNES

COOK COUNTY CLERK

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(b) The Licensee shall select the material to be used and design of the fence to be erected and maintained on the Licensed Parcel, but agrees that the Licensor shall have the right of approval of such material and design, provided such approval is not unreasonably withheld;

(c) The Licensee shall fully comply with all applicable laws, ordinances and governmental regulations;

(d) The Licensee shall bear any and all costs incurred in connection with the use of the Licensed Parcel as herein described and shall maintain the fence in good repair.

(e) Either party may remove the material which shall close off the Licensed Parcel from the alley behind 1821 N. Fremont Street and any plantings or other material located on the Licensed Parcel upon giving the other party fifteen days' written notice. The cost of such removal shall be borne by Licensee.

3. Insurance. The Licensee shall carry full personal injury insurance coverage at its expense. Said coverage shall meet the requirements of the Licensor and shall identify the Licensor as a named insured. Licensee further agrees to hold harmless and indemnify the Licensor, its agents and assigns from and against all loss, claims, expenses and attorney's fees, because of damage to, loss, or destruction of property, including the loss of use thereof, and/or because of personal injury, including death sustained by any person including but not limited to employees of Licensee and including all claims under any Workmen's Compensation Act, arising out of or incident to or occasioned by or occurring during use by any person of the Licensed Parcel.

4. Assignment. This license shall constitute a personal right and privilege of the Licensee. The Licensee shall have the right to assign this License, or any of its rights or privileges hereunder.

5. Notices. All notices, demands and submissions to be made or given pursuant to this License shall be in writing and shall be deemed properly served if delivered by hand, or if mailed, return receipt requested, as follows:

If to Licensor, then to:

Andrew and Celia David
1821 N. Fremont
Chicago, Illinois 60614

and if to Licensee, then to:

Michael Silverstein
1819 North Fremont
Chicago, Illinois 60614

or to such address or addressee as either party may give to the other in writing.

6. Return of Possession. Upon termination of this License, for whatever reason, the Licensee shall yield up immediate possession of the Licensed Parcel to the Licensor as directed by the Licensor, and, if so requested by Licensor, shall remove the fence at Licensee's sole expense.

7. Effect. It is expressly understood and agreed that this License shall constitute a personal right and privilege of

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with the same effect as if the same had been done by the person named in the instrument.

And the same shall be true of any instrument which may hereafter be made in conformity with the provisions of this Act.

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8-10-1900

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the Licensee to use the Licensed Parcel upon and subject to all the terms, conditions and provisions herein set forth, and that this License shall not create in or convey to the Licensee any interest in the Licensed Parcel whatsoever.

8. Recording. Licensors shall be entitled to record this license against Licensee's property at 1819 N. Fremont; Licensee shall not record this license against Licensors' property at 1821 N. Fremont.

9. Miscellaneous Provisions.

a. The captions of this License are for convenient reference only and shall not control, affect, define, limit or expand the meaning or construction of any paragraph or subparagraph.

b. This License shall be governed by and construed in accordance with the laws of the State of Illinois.

IN WITNESS WHEREOF, the parties hereto have executed this License as of the day and date first above written.

This instrument is executed by the undersigned Land Trustee, not personally but solely as Trustee in the exercise of the power and authority conferred upon and vested in it as such Trustee. It is expressly understood and agreed that all of the warranties, covenants, representations, conditions, covenants, undertakings and agreements herein made on the part of the Trustee are undertaken by it solely in its capacity as Trustee and not personally. The personal liability or personal responsibility is assumed by or shall attach to any person or persons, other than the Trustee, in account of any warranty, indemnity, representation, covenant, undertaking or agreement of the Trustee in this instrument.

LICENSOR:

AMERICAN NATIONAL BANK
as Trustee under Trust No. 58044

By: [Signature] (SEAL)

ATTEST:

[Signature]

[Signature]
Andrew B. David

[Signature]
Celia Y. David

This instrument is executed by the undersigned Land Trustee, not personally but solely as Trustee in the exercise of the power and authority conferred upon and vested in it as such Trustee. It is expressly understood and agreed that all of the warranties, covenants, representations, conditions, covenants, undertakings and agreements herein made on the part of the Trustee are undertaken by it solely in its capacity as Trustee and not personally. The personal liability or personal responsibility is assumed by or shall attach to any person or persons, other than the Trustee, in account of any warranty, indemnity, representation, covenant, undertaking or agreement of the Trustee in this instrument.

LICENSEES:

AMERICAN NATIONAL BANK ^{and Trust Company of Chicago}
as Trustee under Trust No. 105767-00

By: [Signature] (SEAL)

Peter Johansen

ATTEST:

[Signature]

Gregory S. Kasprzyk
TRUST OFFICER

1819 NORTH FREMONT BUILDING PARTNERSHIP

BY: [Signature]
Michael Silverstein, General Partner

Prepared by: Celia Y. David, Esq.
Grippio & Elden
227 West Monroe St., Ste. 3600
Chicago, Illinois 60606

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20____.

Clerk of Cook County, Illinois

Notary Public in and for the State of Illinois

Notary Public in and for the State of Illinois

Notary Public in and for the State of Illinois

Notary Public in and for the State of Illinois

Notary Public in and for the State of Illinois

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Notary Public in and for the State of Illinois

Notary Public in and for the State of Illinois

Notary Public in and for the State of Illinois

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01/20/2020

NOTARY PUBLIC
STATE OF ILLINOIS
My Commission Expires _____
Notary Public in and for the State of Illinois

Notary Public in and for the State of Illinois

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STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

I, TERESA J. WELEBALA, a Notary Public
in and for and residing in said County and State, DO HEREBY
CERTIFY THAT ANDREW R. DAVID and CELIA Y. DAVID,
of GLEN COE, ILLINOIS personally known to me to be
the same persons whose names are subscribed to the foregoing
instrument as such ANDREW R. DAVID and CELIA Y. DAVID,
appeared before me this day in person and acknowledged that they
signed and delivered said instrument as their own free and
voluntary acts and as the free and voluntary act of said
PERSONS for the uses and purposes therein set forth;
and the said _____ acknowledged that
_____, as custodian of the corporate seal of said
_____, did affix said corporate seal to said
instrument as _____ own free and voluntary act and as the free
and voluntary act of said _____ for said uses and
purposes.

GIVEN under my hand and notarial seal this 25th day of
April, 1988.

OFFICIAL SEAL
THERESA J. WELEBALA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 22, 1992

Teresa J. Welebal
Notary Public

My Commission Expires:

JUNE 22, 1992

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RECEIVED BY STATE
TO THE CLERK OF COOK COUNTY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this _____ day of _____, 19____.

Clerk of Cook County

CLERK

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this _____ day of _____, 19____.

Clerk of Cook County

RECEIVED BY STATE
TO THE CLERK OF COOK COUNTY

Clerk of Cook County

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ILLINOIS STATE BOARD OF ELECTIONS

OFFICE OF THE CLERK OF COOK COUNTY
100 N. LAUREL STREET, CHICAGO, ILLINOIS 60602
TELEPHONE (312) 463-1000
FAX (312) 463-1001
WWW.COOKCOUNTYCLERK.COM

PROPERTY OF COOK COUNTY CLERK'S OFFICE

6-10-2010

MEETING ROOM

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL STREET, CHICAGO, ILLINOIS 60602
TELEPHONE (312) 463-1000
FAX (312) 463-1001
WWW.COOKCOUNTYCLERK.COM

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

105 767-00

I, ANNE M. MARCHERT, a Notary Public

in and for and residing in said County and State, DO HEREBY
CERTIFY THAT Peter Jacobson and Gregory S. Kasprzyk

of American National Bank and Trust Company of Chicago personally known to me to be

the same persons whose names are subscribed to the foregoing

instrument as such Second Vice President and Trust Officer,

appeared before me this day in person and acknowledged that they

signed and delivered said instrument as their own free and

voluntary act and as the free and voluntary act of said

Second Vice President for the uses and purposes therein set forth;

and the said Trust Officer acknowledged that

Trust Officer, as custodian of the corporate seal of said

American National Bank and Trust Company of Chicago affix said corporate seal to said

instrument as own free and voluntary act and as the free

and voluntary act of said Trust Officer for said uses and

purposes.

APR 28 1991

GIVEN under my hand and notarial seal this _____ day of
_____, 1988.

ANNE M. MARCHERT
Notary Public, State of Illinois
My Commission Expires 4/23/94

Anne M. Marchert
Notary Public

My Commission Expires:

"OFFICIAL SEAL"
ANNE M. MARCHERT
Notary Public, State of Illinois
My Commission Expires 4/23/94

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STATE OF ILLINOIS
COUNTY OF COOK

Public Health Department
Chicago, Illinois
[Faint, mostly illegible text follows, appearing to be a public health notice or report.]

0-284210

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STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael J. Silverstein, personally known to me to be the General Partner of 1815 NORTH FREMONT BUILDING PARTNERSHIP, and personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of July, 1988.

Janette Drazdow
Notary Public

My Commission Expires:

November 19, 1988

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01/20/2020

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EXHIBIT A

Lot 44 (except the south 5/10 feet of the East 52 feet thereof) in the subdivision of Block 2 in the subdivision of Block 5 in Sheffield's addition to Chicago, in the east 1/2 of the southeast quarter of Section 32, township 40 north, range 14 east of the 3rd principal meridian, in Cook County, Illinois.

Common address: 1819 North Fremont
Chicago, Illinois 60614

P.I.N.: 14-32-413-022, Vol. 493

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10/10/2018

Dear Mr. [Name],
I am writing to you regarding the [Subject].
The [Subject] is currently [Status].
I am sorry that I cannot provide you with more information at this time.
I will contact you again as soon as I have more information.

Sincerely,
[Name]

[Address]

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0-10-2018

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EXHIBIT B
["LICENSED PARCEL"]

PLAT OF SURVEY

By
JOHN D. McTIGUE

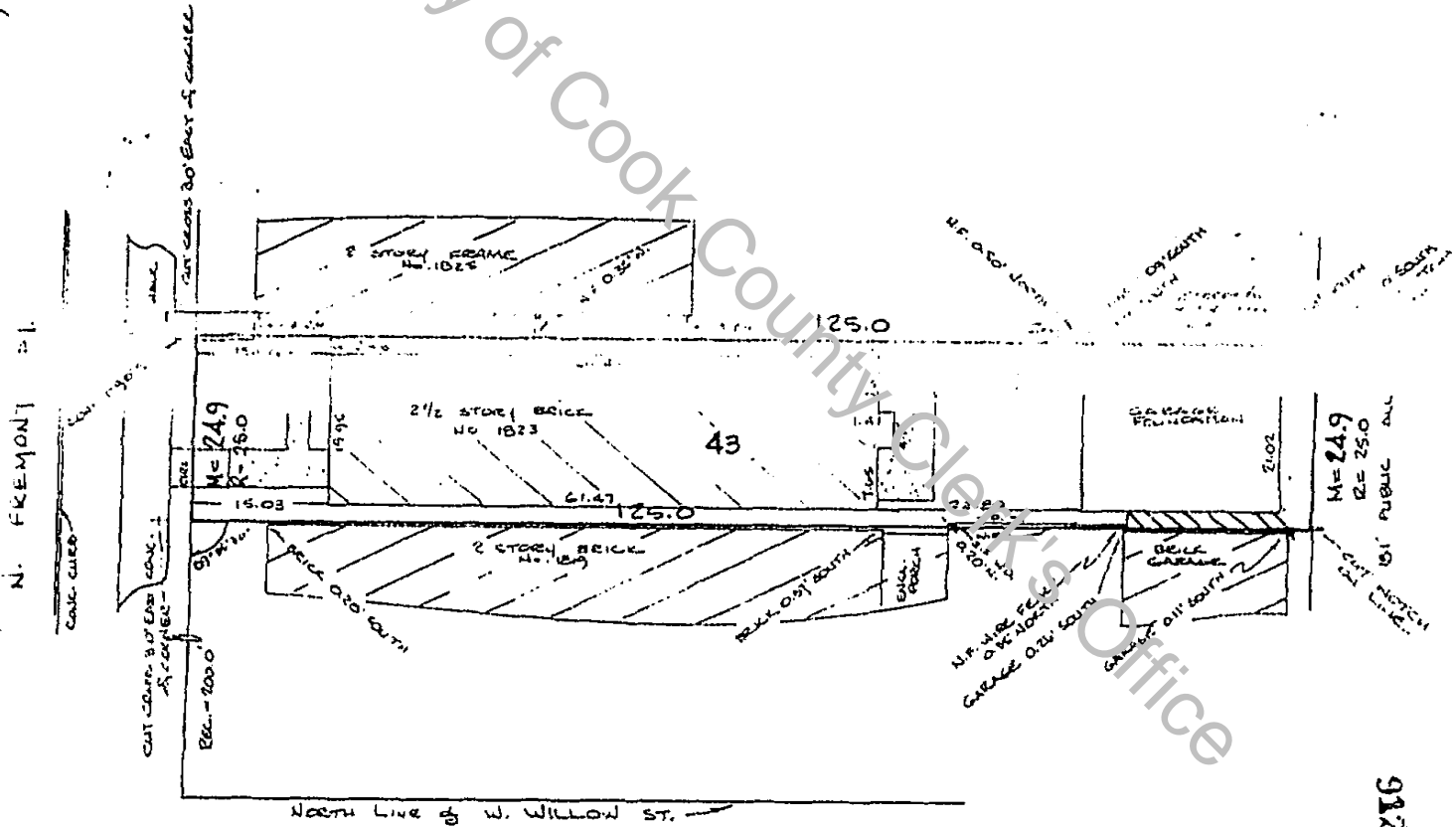
REGISTERED LAND SURVEYOR
4117 N. McVICKER AVE., CHICAGO, ILL. 60634
PHONE: (312) 736-1344

Lot 43 in Block 2, a Subdivision of Block 5 in Sheffield's Addition to Chicago of the East Half of the Southeast Quarter of Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Common Address: 1821 North Fremont
Chicago, Illinois 60614

P.I.N.: 14-32-413-022, Vol. 493

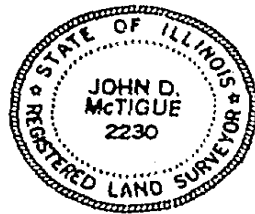
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91249719

LEGEND:

- FENCE
- W.D. = WOOD - C.L. = CHAIN LINK
- N.F. = NORTH FACE - S.F. = SOUTH FACE
- I.P. = IRON PIPE - I.R. = IRON ROD
- SCALE: 1 INCH EQUALS 16 FEET
- DISTANCES ARE MARKED IN FEET AND DECIMAL PARTS HEREOF.
- ORDERED BY: Boothell, Walter Structural
- DRAWN BY: LL
- SURVEYED BY: JDM
- ORDER NO.: 2830



STATE OF ILLINOIS } S.S.
COUNTY OF COOK }

I, JOHN D. McTIGUE, AN ILLINOIS REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY.

CHICAGO, ILLINOIS, DATED THIS 28th DAY OF June, A.D. 1972

BY: John D. McTigue
ILLINOIS REGISTERED LAND SURVEYOR NO. 2230

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