391-00-1350

THEGRANTOR David Ellen M. Fischer, J. Fischer and his wife

Hoffman of the Village of Estates County of Cook State of Illinois .. for and in consideration of Ten (\$10.00) DOLLARS, & other good and valuable consideration hand paid. CONVEY 5 and WARRANT 5 to Glen W. Seidler and Sherri P. Spachner

COOK COUNTY RECORDER

91249804

residing at 1307 Lama Ln., Mt. Prospect, IL 60056

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) County of...

SEE LEGAL ATTACHED

VILLAGE OF HOFFMAN ESTATES

9

hereby releasing and waiving all rights under and by virtue at the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in termoly in common, but in joint tenancy forever.

Address(es) of Real Estate: 1185 Meadows Ln. Unit 111 Ho fman Estates, IL

Permanent Real Estate Index Number(s): \_\_07-16-200-046-1018

PLEASE PRINTOR TYPE NAME(S) BELOW

SIGNATURE(S)

\_(SEAL)

(SEAL)

State of Illinois, County of \_

Cook I, the undersigned, a Notary Public ii) and for \_ SS. said County, in the State aforesaid, DO HEREBY CERTYFY that

Ellen M.

David J. Fischer and Ellen M. Fischer, his wife

"OFFICIAH REAL" KEITH MISTRACY tary Public, Şipjajof Illinois Commission Expires 1/16/94

personally known to me to be the same person s\_ whose names\_are\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_they\_signed, sealed and delivered the said instrument as \_their\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this -

Keith M. Tracy, 1699 F. Woodfield Rd. Schaumburg, IL 601/3

MAIL TO

SEND SUBSEQUENT TAX BILLS TO:

Glen W. Seidler and Sherri P. Spachner

Hoffman Estates, II. (City, State and Z(p)

GEORGE E COLE®

Wallanty Deed
JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

Property of Coot County Clerk's Office

**UNOFFICIAL COPY** 9 1 2 4 9 3 0 4

## LEGAL DESCRIPTION

UNIT NUMBER 2-111 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN TH.
ANTS, E.
OF THE .
S DOCUMENT
PERCENTAGE IN

OF COLUMN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF COVENANTS, EASEMENTS AND RESTRICTIONS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINO'S, AS DOCUMENT NUMBER 25288100; TOGETHER WITH ITS UNDIVICED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## **UNOFFICIAL COPY**

日期建設的公司的資訊的 医成形的

Tooling of Coot County Clerk's Office