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GAITHERSBURG, MD 20898-9481

P.O. BOX 9481, #1010

STANDARD FEDERAL SAVINGS BANK

ANN THOMPSON

Prepared by:



KIMBA HOFFMAN, Notary Public
My commission expires: February 18, 1985



In witness whereof I hereunto set my hand and official seal.

On this 10th day of May, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN and ANN ISBAN acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

State of Maryland
County of Frederick

ANN ISBAN
ASSISTANT SECRETARY

JOHN ADAMS
VICE PRESIDENT

COOK County, Records.

DOC 88-538891.

pursuant to Power of Attorney recorded November 22, 1988 at

OF FLORIDA

FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION

BY AND THROUGH ITS ATTORNEY-IN-FACT

AMERICA'S MORTGAGE SERVICING, INC.



MORGAN KEEGAN MORTGAGE COMPANY DEPT. 01 RECORDING
1±3333 TRAN 2081 05/24/91 15:32:00
\$5588 ± C * -91-249841
COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 10th day of May, 1991.

TAX ID NO 14-28-202-018-1045

CHICAGO IL 60657

PROPERTY ADDRESS: 330 W. MELLINGTON #2502

FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET

AGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT

OF COOK CO., ILL. AS DOCU. NO. 22640043 TOGETHER WITH ITS UNDIVIDED PERCENT

TRUSTEE, UNDER TRUST NO. 77855 AND RECORDED IN THE OFFICE OF THE RECORDER

A TO DECLARATION MADE BY AMERICAN NAT'L BANK AND TRUST CO. OF CHICAGO, AS

DOCU. 503817 IN COOK CO., ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT

RECORDED OF SAID SUBDIVISION OF LOTS 2 AND 3 RECORDED SEPT. 6, 1912 AS

IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF

LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED IN CASE NO. 256886

EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY

THE NORTH EAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14

THE SUBDIVISION OF LOTS 2 AND 3 AND ACCRETIONS IN LAKE FRONT ADDITION IN

50 OF THE WEST 270 FT, AND THE EAST 60 FT OF THE WEST 220 FT OF LOT 3 IN

OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL THE EAST

UNIT NO. 2502 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL

described property, to wit:

satisfy, and discharge from the lien, force, and effect of said mortgage the following

Illinois, and thereby entitled and authorized to receive said payment, does hereby release,

85 182 874, on September 10, 1985, in the records of COOK County,

recorded at Volume/Book N/A, Page N/A, and/or Instrument Number

to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION

91249841

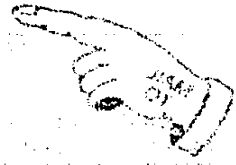
In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$52,000.00 dated August 23, 1985, executed by AUGUST J. AQUILA AND EMILY HALIZIM-AQUILA, HIS WIFE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

91249841

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Property of Cook County Clerk's Office

11/11/10



ATC 10/10