

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

922770

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

91249385

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING \$13.00
151111 TRUST DEEDS 0726491 10:20:00
47209 \$ 24 91 11 24 91 5385
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIELD MORTGAGE CO., F/K/A WESTAMERICA MORTGAGE COMPANY

of the County of ARAPAHOE and State of COLORADO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 15TH day of MARCH 19 83, made by made by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE

UNDER TRUST AGREEMENT DATED MARCH 4, 1983 AND KNOWN AS TRUST NUMBER 57265 to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 26537710 in Book at page in the office of THE RECORDER of COOK County, in the State of ILLINOIS

LOT 31 IN BLOCK 1 IN SICKEL'S AND HUFMEYER'S ADDITION TO LANE PARK, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 14-20-119-037

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 10TH day of MAY 19 91

STEVEN A. RUBIN, PRESIDENT (SEAL)

TERESA JOHNSON, ASST. SECRETARY (SEAL)

STATE OF COLORADO

COUNTY OF ARAPAHOE

ss.

TERRE PERRY

I, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN A. RUBIN AND TERESA JOHNSON

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10TH day of MAY 19 91

Box 154

Notary Public
Commission expires 3-28-94

This instrument was prepared by RICK JOHNSON (NAME AND ADDRESS)

FIELD MORTGAGE CO.
14707 E. 2ND AVE.
AURORA, CO 80011

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13.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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