## UNOFFICIAL COP

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED.**

| MORTGAGE RELEASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein Joan Guy M. Joseph and Laurie M. Joseph, husband and wife                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| is/are mortgagor and Cears Nortgage Corporation is mortgagee, and given upon the following described real property, to-wit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Parcel 1 Lot 3 in Catholic Bishop Resubdivison in the South West 1/4 of South West 1/4 of the North West 1/4 of Section 28, Township 42 North, Range 13 East of The Third Principal Meridian, in Cook County, Illinois.                                                                                                                                                                                                                                                                                                                                                                                                      |
| Parcel 2 the East 75 feet of the South 35 feet lying South of South Line of the North 284 feet of Lot 3 in Magner-Botthof Subdivision, being a Sub-Division lying in South 1/2 of North West 1/4 of Section 28, Township 42 North, Range 13 East of The Whird Principal Meridian, in Cook County, Illinois.                                                                                                                                                                                                                                                                                                                  |
| 05:25-11-00.16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ### ##################################                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| and recorded in Volume of Mortgages, on Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Document No . 90329777 in the office of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| the 10 day of July 19 90. To hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Dated this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| SEARS SAVINGS BANK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Witness:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| $Q: \mathcal{O} \mathcal{M}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| DIANE R. STARK, SECOND VICE PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Attest: Dubles I will have                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| PARBARA J. WOOLMAN, ASST. SECLETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ·Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| STATE OF ILLINOIS COUNTY OF LAKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| On this 3 day of May A.D. 19 91 before me, a Notary Public In and for said County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WCOMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the SECNO V.P. and ASST. SEC. respectively |

GIVIN under my hand and notarial seal this

purposes therein mentioned.

Board of Directors and said ... DIANE R. STARK

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of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its

acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and

\_ day of .

May

OFFICIAL STAMP Melba J. Kerpan Notary Public, State of M My Commission Expires 8/13/91

and BARBARA J. WOODMAN

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