

UNOFFICIAL COPY

JOANNE McCLELLAN

91251579 579

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY & STATE

ALSIP BANK AND TRUST
11900 SOUTH PULASKI ROAD
ALSIP, ILLINOIS 60658

DEPT-01 RECORDING \$13.00
T#8888 TRAN 1246 05/28/91 14:24:00
#5463 H H *--91--251579
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMERICA'S MORTGAGE COMPANY
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 27, 1988, executed by

ROBERT M. CRONIN AND LORETTA M. CRONIN / HUSBAND AND WIFE

to ALSIP BANK AND TRUST and who's principal
a corporation organized under the laws of THE STATE OF ILLINOIS
place of business is 11900 SOUTH PULASKI ROAD, ALSIP, ILLINOIS
and recorded in Book/Volume No. , page (s) , as Document
No. 88-597436 County Records, State of Illinois described hereinafter as follows:

THE SOUTH 16 FEET OF LOT 1 AND THE NORTH 17 FEET OF LOT 2 IN BLOCK 3 IN
JERNBERG'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH
WEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTL# 25-18-115-026

COMMONLY KNOWN AS: 10504 SOUTH CLAREMONT, CHICAGO, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

91251579

On MAY 13, 1991 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared CRAIG POEGEL,
to me personally known, who, being duly sworn by me, did
say that he/she is the OPERATION MANAGER
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free, act and
deed of said corporation.

Notary Public Joanne L. McClellan
My Commission Expires 2-6-99 County, IL

ALSIP BANK AND TRUST

By: Craig Poegel
It's: OPERATION MANAGER

By: Robert C. Moos
It's: MARKETING MANAGER

13.00

Witness: " OFFICIAL SEAL "
Joanne L. McClellan
Witness: NOTARY PUBLIC, STA. OF ILLINOIS
MY COMMISSION EXPIRES 2/6/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)