KNOW ALL MEN BY THESE PRESENTS, That the LYONS TOWNSHIP GREDIT UNION
NYKYA PAYSAVER CREDIT USION, ONE WESTBROOK CORP CTR, WESTCHESTER, 41, 60154
a corporation of the State of H.J. ISOIS, for and in consideration of the payment of the indebted-
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHARLES F. AND BARBARA EAPUSTIAE (NAME AND ADDRESS)  5831 S. MCVICKERS, CRICAGO, IL 60638
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of
APRIL , 1037, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, in book of records, on page, as document No. 87205726,
to the premises there is described, situated in the County ofCOOK, State ofILLINOIS,, as
follows, to wit:
THE NORTH 1/2 OF LOT 31 IN BLOCK 37 IN GARFIELD RIDGE FIRST ADDITION A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 3 EAST OF THE THIRD PRINCEPAL MERIDIAN, NORTH OF THE INDIAN HARBOR WELT RAILROAD IN COOK COUNTY, ILLINOIS.
PERMANENT PARCEL NUMBER: 19-17-131-045-0000 SAID PARCEL ALSO KNOWN AS: 5831 S. MCVICKERS, CHICAGO, IL 60638
THIS INSTRUMENT WAS PREPARED BY: PATSAVER CREDIT UNION WESTCHESTER, IL 60154
DEPT-01 RECORDING \$13.2 . T\$7777 TRAN 0547 05/28/91 10:34:00 \$5275 \$ G \Rightarrow-91-251202 together with all the appurisonances and privileges thereunto belonging or appending GUNTY RECORDER
INTESTIMONY WHEREOF, the said LYONS TOWNSHIP CREDIT UNION N/K/A PAYSAVER CREDIT UNION
has caused these presents to be signed by its LOAN OFFICER PROCESSES, and attested by itsLENDING
Secretary, and its corporate seal to be hereto affixed, this
By Fandy 122
A Hest MELINDA COLEMAN LENDING Secretary

FOR THE PROTECTION OF THE OWNER, THIS

This instrument was prepared by PAYSAVER CREDIT UNION, ONE WESTBROOK CORP CTR, WESTCHESTER, 11, 60154 (Address) (Name)

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	Dawy 71	more Horbert	ļ.		•
in and	for said County, in the Sta	te aforesaid, DO HE	REBY CERTIFY	thatLINDA_M	ETZ
	nally known to me to be the				
			on, and	MELINDA COLEM	AN, personally
	to me to be the LENDI	<b>-</b>	·	•	
•	persons whose names are a eversity acknowledged th		•	•	•
	and Jelli ered the said ins				
corpor	ration, and coused the co	porate seal of said	corporation to be	affixed thereto, purs	unnt to abthority
given h	by the Board of <u>DIREC</u>	TORS of said	corporation, as th	eir free and voluntar	y act, and as the
	d voluntary act of salu cor				
G	IIVEN under my hand ar	o NOTARY	ent this 25T	Manie Hentral	<u>11</u>
	"OFFICIAL SEAL"			CORP CTR.WESTOR	
	Notary Public, State of My Commission Expires 7				
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RELEASE DEED By Corporation		)F PR(			S. Charles Kapusharan Parameter 17 825 (ameron Parameter)
<b>~</b>		RESS OF PROPERTY:			- 10: (

ADDRESS OF PROPERTY:

MAIL TO: Charles Kapassion 17 825 (amenon Ortanol De VIII