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DEPT-01 RECORDING \$13.00
T#1111 TRAN 5807 05/28/91 10:23:00
#4548 A * - 91 - 25 1238
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

Master Primors Credit Union

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James E. Buckingham and Celeste Buckingham 4436 Jean Street Alsip Illinois 60658 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage bearing date the 20th day of February, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in ~~BOOK XXXXXXXX~~ as document No. 90-145235 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 163 IN ALSIP HOWDY HOMES ESTATES BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-22-339-049

Address(es) of premises: 4436 Jean Street Alsip Illinois 60658

Witness the hands and seals, this 15th day of May 19 91

James E. Buckingham (SEAL)
James P. Dean (SEAL)

1300

This instrument was prepared by Bridgett Fitzgerald 70 E. Lake Street #415 Chicago Illinois 60601 (NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

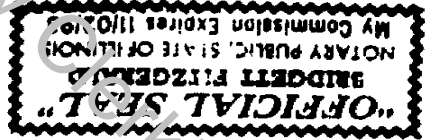
ADDRESS OF PROPERTY:

MAIL TO:

JAMES AND CELESTE BUCKINGHAM
4436 WEST JEAN STREET
ALSIIP, ILLINOIS 60658

GEORGE E. COLE
LEGAL FORMS

Property of Cook County



Notarial seal this 14th day of May 1991
Bridgett Fitzgerald
Commission Expires _____

I, Bridgett Fitzgerald, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Dean Master Printers Credit Union personally known to me to be the President of _____ corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

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