| Goox | |
|------|--|
| 1881 | |

| THIS RELEASE THE RECORD OFFICE THE TRI Loan No. 5006150250 ** SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND AND STANDARD FEDERAL SAVINGS AND AND SAVINGS AN | OTECTION OF THE OWNER SE SHALL BE FILED WITH DER OF DEEDS IN WHOSI MORTGAGE OR DEED OF MORTGAGE OR MOR |
|--|--|
| THE RECORD OFFICE THE TRIBUTE OF THE OFFICE THE TRIBUTE OF THE OFFICE OFFICE THE OFFICE | MORTGAGE OR DEED OF MORTGAGE O |
| THE RECORD OFFICE THE TRI LOAN NO | MORTGAGE OR DEED ON UST WASEFILITED TRAN 0550 05/28/91 14 \$334 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| ** SUCCESSOR BY MERGER WITH CAPITOL FEDERAL S. ** FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL of the United States, in consideration of one dollar, and other good and acknowledged, d.e. hereby release, convey and quit-claim unto JAMES L. BO'L AND JENNIFER M. BOL, HUSBAND AND all the right, title, interest draim, or demand whatsoever it may have aquit in the Recorder's Office of Cook County, in the State of Illinois, as follows, re-writ: UNIT NUMBER 3-B-7042 IN CHEYFINE CONDOMINIUM IN DF THE FOLLOWING DESCRIBED FEAL ESTATE: THE INBURY BRATLETT'S 9-TH STREET HOM WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TO OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ATTACHED AS EXHIBIT "A" TO THE DECLIRATION OF NUMBER 25258534 TOGETHER WITH ITS UNDIVIDED PRINCIPAL MERIDIAN, IN COOK COUNTY ATTACHED AS EXHIBIT "A" TO THE DECLIRATION OF NUMBER 25258534 TOGETHER WITH ITS UNDIVIDED PRINCIPAL MERIDIAN, IN COOK COUNTY ATTACHED AS EXHIBIT "A" TO THE DECLIRATION OF NUMBER 25258534 TOGETHER WITH ITS UNDIVIDED PRINCIPAL MERIDIAN, IN COOK COUNTY ATTACHED AS EXHIBIT "A" TO THE DECLIRATION OF NUMBER 25258534 TOGETHER WITH ITS UNDIVIDED PRINCIPAL MERIDIAN, IN COOK COUNTY ATTACHED AS EXHIBIT "A" TO THE DECLIRATION OF NUMBER 25258534 TOGETHER WITH ITS UNDIVIDED PRINCIPAL MERIDIAN, IN COOK COUNTY ATTACHED AS A CHARACTER WITH ITS UNDIVIDED PRINCIPAL MERIDIAN, IN COOK COUNTY ATTACHED AS A CHARACTER WITH ITS UNDIVIDED PRINCIPAL MERIDIAN, IN COOK COUNTY ATTACHED AS A CHARACTER WITH ITS UNDIVIDED PRINCIPAL MERIDIAN AND A CHARACTER WITH ITS UNDIVIDED PRINCIPAL MERIDIAN AND A CHARACTER WITH A COOK COUNTY AND A CHARACTER WITH A COOK COUNTY ATTACHED AND A CHARACTER WITH A COOK COUNTY AND A CHA | TITTOTAL RECURDING TITTOTAL RECURDING TITTOTAL RECURDING TITTOTAL RECURDING TO THE STAND STA |
| ** SUCCESSOR BY MERGER WITH CAPITOL FEDERAL S. FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL GO the United States, in consideration of one dollar, and other good and acknowledged, d.e. hereby release, convey and quit-claim unto JAMES L. BO'L AND JENNIFER M. BOL, HUSBAND AND JENNIFER M. BOL, HUSBAND AND AND IN the Recorder's Office of Cook County, in the State of Hillinois, as follows, to-wit: UNIT NUMBER 3-B-7042 IN CHEYEMME CONDOMINIUM IN THE FOLLOWING DESCRIBED FEAL ESTATE: THE MEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TO FITHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF NUMBER 25258534 TOGETHER WITH ITS UNDIVIDED PRELEMENTS. See attached rider which is made PIN # 24-07-111-013-1014 SEE ATTACHED OKAD 704/2 & 73 Most. IN WITNESS WHEREOF, The said STANDARD FEDERAL Beherlo affixed, and has caused its name to be signed to these present Secretary, this 12th day of April A.D. 19 | T#7777 TRAN 0550 05/28/91 14 #5364 # G # 91-251 COOK COUNTY RECORDER To above space for recorder's use only TVINGS OF AMERICA AND LOAN ASSOCIATION OF CHICAGO BANK for savings/A corporation existing under the laws valuable considerations, the receipt whereof is hereby WIFE red in, through or by a certain Mortgage Deed, recorded the of Illinois, as Document Number 88034051 County, in the State of Illinois, as in described situated in the County of Cook RUMBER 1 AS DELINEATED ON A SURVEY SEST 210.50 FEET OF LOTS 3 AND 4 IN ESITES BEING A SUBDIVISION OF THE DINSHIP 37 NORTH, RANGE 13 EAST TY, ILLINOIS; WHICH SURVEY IS CONDOMINIUM RECORDED AS DOCUMENT RECENTAGE INTEREST IN THE COMMON a part hereof. ANX for savings has caused its corporate soal to be its by its Ass. Vice President, and attested by its Ass. |
| ** SUCCESSOR BY MERGER WITH CAPITOL FEDERAL S. FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL GO the United States, in consideration of one dollar, and other good and acknowledged, d.e. hereby release, convey and quit-claim unto JAMES L. BO'L AND JENNIFER M. BOL, HUSBAND AND JENNIFER M. BOL, HUSBAND AND AND IN the Recorder's Office of Cook County, in the State of Hillinois, as follows, to-wit: UNIT NUMBER 3-B-7042 IN CHEYEMME CONDOMINIUM IN THE FOLLOWING DESCRIBED FEAL ESTATE: THE MEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TO FITHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF NUMBER 25258534 TOGETHER WITH ITS UNDIVIDED PRELEMENTS. See attached rider which is made PIN # 24-07-111-013-1014 SEE ATTACHED OKAD 704/2 & 73 Most. IN WITNESS WHEREOF, The said STANDARD FEDERAL Beherlo affixed, and has caused its name to be signed to these present Secretary, this 12th day of April A.D. 19 | T#7777 TRAN 0550 05/28/91 14 #5364 # G # 91-251 COOK COUNTY RECORDER To above space for recorder's use only TVINGS OF AMERICA AND LOAN ASSOCIATION OF CHICAGO BANK for savings/A corporation existing under the laws valuable considerations, the receipt whereof is hereby WIFE red in, through or by a certain Mortgage Deed, recorded the of Illinois, as Document Number 88034051 County, in the State of Illinois, as in described situated in the County of Cook RUMBER 1 AS DELINEATED ON A SURVEY SEST 210.50 FEET OF LOTS 3 AND 4 IN ESITES BEING A SUBDIVISION OF THE DINSHIP 37 NORTH, RANGE 13 EAST TY, ILLINOIS; WHICH SURVEY IS CONDOMINIUM RECORDED AS DOCUMENT RECENTAGE INTEREST IN THE COMMON a part hereof. ANX for savings has caused its corporate soal to be its by its Ass. Vice President, and attested by its Ass. |
| ** SUCCESSOR BY MERGER WITH CAPITOL FEDERAL S. ** FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL of the United States, in consideration of one dollar, and other good and acknowledged, dec hereby release, convey and quit-claim unto JAMES L. BO'L AND JENNIFER M. BOL, HUSBAND AND JENNIFER M. BOL, HUSBAND AND AND IN the right, title, interest ciaim, or demand whatsoever it may have aquit in the Recorder's Office of Cook County, in the State of Illinois, as follows, to-wit: UNIT NUMBER 3-B-7042 IN CHEYEMNE CONDOMINIUM IN OF THE FOLLOWING DESCRIBED FEAL ESTATE: THE INBURY BLOCK 11 IN ROBERT BARTLETT'S 95TH STREET HOM WEST 1/2 OF THE NORTHWEST 1/4 OF STCTION 7, TO OF THE THIRD PRINCIPAL MERIDIAN, I'V COOK COUNTATTACHED AS EXHIBIT "A" TO THE DECLARATION OF NUMBER 25258534 TOGETHER WITH ITS UNDIVILED PRELEMENTS. See attached rider which is made PIN # 24-07-111-013-1014 SEE ATTACHED OKAA 2012 W 78 9057. IN WITNESS WHEREOF, The said STANDARD FEDERAL Beherlo affixed, and has caused its name to be signed to these presents and you appear to the secretary, this 12th day of April A.D. 19 (SEAL) | CORK COUNTY RECORDER The above space for recorder's use only AVINGS OF AMERICA AND LOAN ASSOCIATION OF CHICAGO BANK for savings/A corporation existing under the laws valuable considerations, the receipt whereof is hereby WIFE The din, through or by a certain Mortgage Deed, recorded the of Illinois, as Document Number 88034051 County, in the State of Illinois, as In described situated in the County of Cook WIST 210.50 FEET OF LOTS 3 AND 4 IN ESITES BEING A SUBDIVISION OF THE DANSHIP 37 NORTH, RANGE 13 EAST TY, ILLINOIS; WHICH SURVEY IS CONDOMINIUM RECORDED AS DOCUMENT ERCENTAGE INTEREST IN THE COMMON a part hereof. ANX for savings has caused its corporate soal to be tall by its Ass. Vice President, and attested by its Ass. |
| ** SUCCESSOR BY MERGER WITH CAPITOL FEDERAL S. * FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL 6 of the United States, in consideration of one dollar, and other good and acknowledged, december release, convey and quit-claim unto JAMES L. BO'L AND JENNIFER M. BOL, HUSBAND AND all the right, title, interest cipim, or demand whatsoever it may have aquit in the Recorder's Office of Cook County, in the State of Illinois, as follows, to-wit: UNIT NUMBER 3-B-7042 IN CHEYENNE CONDOMINIUM IN OF THE FOLLOWING DESCRIBED FEAL ESTATE: THE INBURY BLOCK 11 IN ROBERT BARTLETT'S 95TH STREET HOME WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TO OF THE THIRD PRINCIPAL MERIDIAN, I'N COOK COUNTATTACHED AS EXHIBIT "A" TO THE DECLARATION OF NUMBER 25258534 TOGETHER WITH ITS UNDIVIDED PRELEMENTS. See attached rider which is made PIN # 24-07-111-013-1014 SEE ATTACHED CKA 2042 W 73 4-37. IN WITNESS WHEREOF, The said STANDARD FEDERAL Before affixed, and has caused its name to be signed to these presents and only the presents of the secretary, this 12th day of April A.D. 19 (SEAL) | AND LOAN ASSOCIATION OF CHICAGO BANK for savings/A corporation existing under the laws valuable considerations, the receipt whereof is hereby WIFE red in, through or by a certain Mortgage Deed, recorded to of liftinois, as Document Number 88034051 County, in the State of Illinois, as in described situated in the County of Cook RUMBER 1 AS DELINEATED ON A SURVEY SEST 210.50 FEET OF LOTS 3 AND 4 IN ESITES BEING A SUBDIVISION OF THE DWNSHIP 37 NORTH, RANGE 13 EAST TY, ILLINOIS; WHICH SURVEY IS CONDOMINIUM RECORDED AS DOCUMENT RECENTAGE INTEREST IN THE COMMON a part hereof. |
| KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL of the United States, in consideration of one dollar, and other good and acknowledged, described release, convey and quit-claim unito JAMES L. BO'L AND JENNIFER M. BOL, HUSBAND AND all the right, title, interest craim, or demand whatsoever it may have aquit in the Recorder's Office of Cook County, in the State of Illinois, as follows, recorded in the Recorder's Office of Document Number , to the premises there is the fillinois, as follows, to-wit: UNIT NUMBER 3-B-7042 IN CHEYENNE CONDOMINIUM OF THE FOLLOWING DESCRIBED FEAL ESTATE: THE BLOCK 11 IN ROBERT BARTLETT'S COTH STREET HOME WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TO OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTATTACHED AS EXHIBIT "A" TO THE DECLARATION OF NUMBER 25258534 TOGETHER WITH ITS UNDIVILED PRELEMENTS. See attached rider which is made PIN # 24-07-111-013-1014 SEE ATTACHED OKAA 2042 OF 8 40 57 10 11 11 11 11 11 11 11 11 11 11 11 11 | WIFE red in, through or by a certain Mortgage Deed, recorded to of Illinois, as Document Number 88034051. County, in the State of Illinois, as no described situated in the County of Cook. RUMBER 1 AS DELINEATED ON A SURVEY NEST 210.50 FEET OF LOTS 3 AND 4 IN ESITES BEING A SUBDIVISION OF THE DINSHIP 37 NORTH, RANGE 13 EAST TY, ILLINOIS; WHICH SURVEY IS CONDOMINIUM RECORDED AS DOCUMENT RECENTAGE INTEREST IN THE COMMON a part hereof. |
| JAMES L. BO'L AND JENNIFER M. BOL, HUSBAND AND all the right, title, interest civilin, or demand whatsoever it may have aquit in the Recorder's Office of Cook County, in the Stand Assignment of Rents, recorded in the Recorder's Office of Document Number , to the premises there? State of Illinois, as follows, to-wit: UNIT NUMBER 3-B-7042 IN CHEYENNE CONDOMINIUM IN OF THE FOLLOWING DESCRIBED FEAL ESTATE: THE IN BLOCK 11 IN ROBERT BARTLETT'S 95TH STREET HOM! WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TO OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTATTACHED AS EXHIBIT "A" TO THE DECLARATION OF NUMBER 25258534 TOGETHER WITH ITS UNDIVIDED PRELEMENTS. See attached rider which is made PIN # 24-07-111-013-1014 SEE ATTACHED CKA 2042 W 78 FOR ADDITIONAL A | County, in the State of Illinois, as Document Number 88034051 County, in the State of Illinois, as an described situated in the County of Cook. IUMBER 1 AS DELIHEATED ON A SURVEY SEST 210.50 FEET OF LOTS 3 AND 4 IN ESITES BEING A SUBDIVISION OF THE DWNSHIP 37 NORTH, RANGE 13 EAST TY, ILLINOIS; WHICH SURVEY IS CONDOMINIUM RECORDED AS DOCUMENT RECENTAGE INTEREST IN THE COMMON a part hereof. |
| all the right, title, interest civim, or demand whatsoever it may have aquit in the Recorder's Office of Cook County, in the State of Illinois, as follows, to-wit: UNIT NUMBER 3-B-7042 IN CHEYEMNE CONDOMINIUM IN THE FOLLOWING DESCRIBED FEAL ESTATE: THE IN REST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TO OF THE THIRD PRINCIPAL MERIDIAN, 1/2 COOK COUNTAITACHED AS EXHIBIT "A" TO THE DECLARATION OF NUMBER 25258534 TOGETHER WITH ITS UNDIVIDED PRELEMENTS. See attached mider which is made PIN # 24-07-111-013-1014 SEE ATTACHED CK/A 2042 W 78 4057. IN WITNESS WHEREOF, The said STANDARD FEDERAL Be hereto affixed, and has caused its name to be signed to these presents secretary, this 12th day of April A.D. 19 (SEAL) | County, in the State of Illinois, as Document Number 88034051 County, in the State of Illinois, as an described situated in the County of Cook. IUMBER 1 AS DELIHEATED ON A SURVEY SEST 210.50 FEET OF LOTS 3 AND 4 IN ESITES BEING A SUBDIVISION OF THE DWNSHIP 37 NORTH, RANGE 13 EAST TY, ILLINOIS; WHICH SURVEY IS CONDOMINIUM RECORDED AS DOCUMENT RECENTAGE INTEREST IN THE COMMON a part hereof. |
| and Assignment of Rents, records in the Recorder's Office of Document Number , to the premises therefore of the of Illinois, as follows, to-wit: UNIT NUMBER 3-B-7042 IN CHEYENNE CONDOMINIUM IN OF THE FOLLOWING DESCRIBED FEAL ESTATE: THE INBUGK 11 IN ROBERT BARTLETT'S COTH STREET HOME WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TO OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTATTACHED AS EXHIBIT "A" TO THE DECLARATION OF NUMBER 25258534 TOGETHER WITH ITS UNDIVIDED PRELEMENTS. See attached rider which is made PIN # 24-07-111-013-1014 SEE ATTACHED CKA 2042 & 78 FOR SECTION OF THE SEC | County, in the State of Illinois, as an described situated in the County of Cook. RUMBER 1 AS DELIHEATED ON A SURVEY REST 210.50 FEET OF LOTS 3 AND 4 IN ESITES BEING A SUBDIVISION OF THE DWNSHIP 37 NORTH, RANGE 13 EAST TY, ILLINOIS; WHICH SURVEY IS CONDOMINIUM RECORDED AS DOCUMENT RECENTAGE INTEREST IN THE COMMON a part hereof. |
| Document Number State of Illinois, as follows, to-wit: UNIT NUMBER 3-B-7042 IN CHEYENNE CONDONINIUM IOF THE FOLLOWING DESCRIBED FEAL ESTATE: THE INBUGENT BARTLETT'S COTH STREET HOME WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TO OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTATTACHED AS EXHIBIT "A" TO THE DECLARATION OF NUMBER 25258534 TOGETHER WITH ITS UNDIVIDED PRELEMENTS. See attached rider which is made PIN # 24-07-111-013-1014 SEE ATTACHED OKA 2042 D 93 457. IN WITNESS WHEREOF, The said STANDARD FEDERAL Be hereto affixed, and has caused its name to be signed to these presents secretary, this 12th day of April A.D. 19 (SEAL) | NUMBER 1 AS DELINEATED ON A SURVEY NEST 210.50 FEET OF LOTS 3 AND 4 IN ESITES BEING A SUBDIVISION OF THE DANSHIP 37 NORTH, RANGE 13 EAST TY, ILLINOIS; WHICH SURVEY IS CONDOMINIUM RECORDED AS DOCUMENT ERCENTAGE INTEREST IN THE COMMON a part hereof. |
| State of Illinois, as follows, to-wit: UNIT NUMBER 3-B-7042 IN CHEYENNE CONDOMINIUM IN OF THE FOLLOWING DESCRIBED FEAL ESTATE: THE INBURY BLOCK 11 IN ROBERT BARTLETT'S COTH STREET HOME WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TO OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTATTACHED AS EXHIBIT "A" TO THE DECLARATION OF NUMBER 25258534 TOGETHER WITH ITS UNDIVIDED PRELEMENTS. See attached rider which is made PIN # 24-07-111-013-1014 SEE ATTACHED CKA 2042 & 73 4057. IN WITNESS WHEREOF, The said STANDARD FEDERAL Be hereto affixed, and has caused its name to be signed to these presents and the seased its name to be signed to these presents and the seased its name to be signed to these presents. Secretary, this 12th day of April A.D. 19 (SEAL) | NUMBER 1 AS DELINEATED ON A SURVEY NEST 210.50 FEET OF LOTS 3 AND 4 IN ESITES BEING A SUBDIVISION OF THE DANSHIP 37 NORTH, RANGE 13 EAST TY, ILLINOIS; WHICH SURVEY IS CONDOMINIUM RECORDED AS DOCUMENT ERCENTAGE INTEREST IN THE COMMON a part hereof. OFFICIAL ROLL TO BOTH TO BOTH ASSISTED TO BE SURE ASSISTED. |
| UNIT NUMBER 3-B-7042 IN CHEYENNE CONDOMINIUM IN OF THE FOLLOWING DESCRIBED FEAL ESTATE: THE MEDICK 11 IN ROBERT BARTLETT'S SOTH STREET HOME WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TO OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTATTACHED AS EXHIBIT "A" TO THE DECLARATION OF NUMBER 25258534 TOGETHER WITH ITS UNDIVIDED PRELEMENTS. See attached rider which is made PIN # 24-07-111-013-1014 SEE ATTACHED CAA 2042 W 73 4057. IN WITNESS WHEREOF, The said STANDARD FEDERAL Be hereto affixed, and has caused its name to be signed to these presents of the said standard federal Benefit April A.D. 19 Secretary, this 12th day of April A.D. 19 (SEAL) | NEST 210.50 FEET OF LOTS 3 AND 4 IN ESITES BEING A SUBDIVISION OF THE DWNSHIP 37 NORTH, RANGE 13 EAST TY, ILLINOIS; WHICH SURVEY IS CONDOMINIUM RECORDED AS DOCUMENT RECENTAGE INTEREST IN THE COMMON a part hereof. OF CARRO R. OFF ZA. 60 945 ANd for sayings has caused its corporate soal to be its by its Ass. Vice President, and allested by its Ass. |
| SEE ATTACHED OKA 204.2 W 98 40 ST. IN WITNESS WHEREOF, The said STANDARD FEDERAL Be thereto affixed, and has caused its name to be signed to these present secretary, this 12th day of April A.D. 15 (SEAL) BY: | ANX for sayings has caused its corporate soal to be is by its Ass. Vice President, and attested by its Ass. |
| IN WITNESS WHEREOF, The said STANDARD FEDERAL Be hereto affixed, and has caused its name to be signed to these present Secretary, this 12th day of April A.D. 19 St | ANX for sayings has caused its corporate soal to be is by its Ass. Vice President, and attested by its Ass. |
| hereto affixed, and has caused its name to be signed to these present Secretary, this 12th day of April A.D. 19 BY: (SEAL) | is by its Ass. Vice President, and attested by its Asst. |
| (SEAL) 01051207 | |
| BY: (SEAL) 01051207 | 7 9 1 STANDARD (ESERAL BANK for savings |
| (SEAL) 01051207 | |
| SIAULUU Attest: | Assi V & Perusent |
| Chical Control of the | Abst. Societary |
| STATE OF ILLINOIS) SS. | 175; |
| I, the undersigned, a Notary Public in and for said County in the State ald names are subscribed to the foregoing instrument are personally known to me BANK for savings and THAT THEY appeared before me this day in person the said instrument in writing as duly authorized officers of said corporation affixed thereto pursuant to authority given by the Board of Directors of said and voluntary act and deed of said Corporation for the uses and purpose GIVEN under my hand and notarial seal, the day and year first above writing the said said the said said the said said the said said the said the said said said the said said said said said said said said | o to be duly authorized officers of the SIAN DARD FEDER/ and severally acknowledged that they signed and deliver in and caused the corporate seal of said corporation to the Corporation as their free and voluntary act, and as the free therein set forth. |
| OFFICIAL SEAL ROSE KRUSKI Notary Public, State of Illinois | History Public |
| My Commission Fanizoe 11.05.91 | OF Information only insert street address of Abo IESCRIBED PROPERTY HERE |
| Wall to: Recorder's Box No. 1 | 7042 West 98th Street |
| · | Chicago Ridge, 11. 60415-1066 |
| 7 | HIS INSTRUMENT WAS PREPARED BY |
| | Donna Fendler |