

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

UNOFFICIAL COPY
JUL 23 1991

THE ABOVE SPACE FOR RECORDEE'S USE ONLY

Dated this 23rd day of May A.D. 19 91 Loan No 0210593416

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

MICHAEL HOLFELS and ELLEN M. HOLFELS, HIS WIFE, AS JOINT TENANTS

mortgagor(s) and warrantor(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

COOK in the State of ILLINOIS to-wit
THOSE PARTS OF LOTS 1, 2, 3, 4, 5 AND 6 IN BLOCK 31 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF A STRAIGHT LINE EXTENDING THROUGH A POINT IN THE SOUTHWESTERLY LINE OF LOT 6 WHICH POINT IS 100 FEET NORTHWESTERLY OF THE MOST SOUTHEASTLY CORNER OF LOT 6 AND EXTENDING THROUGH A POINT IN THE SOUTH LINE OF WEST NORTH SHORE AVENUE, WHICH POINT IS 68 FEET EAST OF THE EAST LINE OF NORTH OZANAM AVENUE, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 413.29
T5555 TRAN 1114 05/28/91 16:07:00
47515 + E * -91-252738
COOK COUNTY RECORDER

P.I.N. 09-36-311-008
7767 W. NORTH SHORE, CHICAGO, ILLINOIS 60631

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Ten thousand and NO/100 - - - - - Dollars (\$ 10,000.00) and payable:

Two hundred twenty-one and 03/100 - - - - - Dollars (\$ 221.03) per month commencing on the 7th day of July 19 91 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 7th day of June, 1996 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

91252738

Michael Holfels (SEAL)
MICHAEL HOLFELS

Ellen M. Holfels (SEAL)
ELLEN M. HOLFELS, HIS WIFE, AS JOINT TENANTS

STATE OF ILLINOIS)
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL HOLFELS and ELLEN M. HOLFELS, HIS WIFE, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead GIVEN under my hand and Notarial Seal, this 23rd day of May A.D. 19 91

THIS INSTRUMENT WAS PREPARED BY

CONSUMER LOAN ORIGINATOR

4901 WEST IRVING PARK ROAD

CHICAGO, ILLINOIS 60641
FORM NO.41F DTE 840605 Consumer Lending

Notary Public Seal
Geraldine M. Bell
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 03/31/92
1399

EQUITY TITLE COMPANY
100 NORTH LAUREL STREET
SUITE 2100
CHICAGO, ILLINOIS 60602
EC120358

MAIL TO