

UNOFFICIAL COPY

CAUTION Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

91253550

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF NILES
a National Banking Association
United States of America

of the County of ~~COOK~~ ~~ILLINOIS~~ for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doeth hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John DiVita d/b/a J.D. Enterprises
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 16th day of October, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 90539714 of records, on page 90539713, as document No. 90539713, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 4 in Verde Subdivision of part of the East Half of the North East Quarter of Section 8, Township 42 North, Range 11, East of the Third Principal Meridian, all in Cook County, Illinois.

15.00

COOK COUNTY, ILLINOIS
1991 MAY 29 PM 12:16

91253550

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-08-209-024
Address(es) of premises: 3262 N. Windsor, Arlington Heights, IL

Witness hand and seal, this 8th day of March, 1991

FIRST NATIONAL BANK OF NILES
[Signature] (SEAL)
K.V. Troken, Vice President
[Signature] (SEAL)
Michael T. Barbaglia, Assistant Vice President

This instrument was prepared by _____ (NAME AND ADDRESS)

91253550

MS 88027 620788 SM
72929619
MAD

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

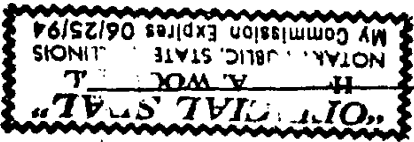
BOX 333 - TH

MAIL TO:

Blumen Corporation
939 W. Xmas
Chicago, Ill 60613

Property of Cook County Clerk's Office

05535216



Commission Expires

NOTARY PUBLIC

GIVEN under my hand and NOTORIAL seal this 8th day of March 19 91

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice President and Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Secretary of said corporation, and personally known to me to be the
Assistant Vice President and Michael T. Baraglia, personally
a National Banking Association, and personally known to me to be the
Vice President of FIRST NATIONAL BANK OF NILES,
personally known to me to be the
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that K.V. Troken
I, the undersigned, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.