ASSIGNMENT OF MORTGAGE

91253613

STATE OF ILLINOIS SS COUNTY OF COOK

FOR VALUE RECEIVED, the undersigned, HORIZON SAVINGS BANK, F.S.B., a federally chartered savings bank organized and existing under the laws of the United States of America, does hereby grant, bargain, sell, convey, and deliver unto the <u>St. Paul Federal Bank For Savings</u> its successors and assigns, that

certain mortgage executed by BRUCE F. LEWIS AND LISA D. LEWIS, HUSBAND AND WIFE to HORIZON SAVINGS BANK, F.S.B.

in the principal sum of TWO HUNDRED FORTY THOUSAND AND NO/100 DOLLARS) dated the 12th day of the Recorder of Deeds of (\$ 240,000.00 FEBRUARY , 19 88 in the office of

COOK County, as Document Number 88065373 together with the debt secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage (see attached legal):

LOT 8 (EXCLPT THE EAST 41-2/3 FEET AND EXCEPT THE SOUTH 60 FEET) AND LOT 9 (EXCLPT SOUTH 60 FEET) IN PETERSON'S SUBDIVISION OF BLOCK 20 SITUATED IN THE VILLAGE OF WILMETTE, IN COOK COUNTY, ILLINOIS.

PIN: #

05-34-208-001

ADDRESS: 933 CENTRAL STHEET MY, 2152 NOIS 600 1 253613

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said

St. Paul Federal Bank For Savings its successors and assigns forever.

IN WITNESS WHEREOF, the said LORIZON SAVINGS BANK, F.S.B. has caused this instrument to be executed, in its name by its duly authorized officer this IIII day of OCTOBER ____, 19<u>90</u>.

HORIZON SAVINGS BANK, F.S.B. IN CONSERVATORSHIP RESOLUTION TRUST CORPORATION AS CONSERVATOR

15/2) / The chan

PHILIP J. SHEDHAN, VICE PRESIDENT

STATE OF ILLINOIS) }ss COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT PHILIP J. SHEEHAN AMERICANNE VICE President of HORIZON SAVINGS BANK, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such ANNIMARKY Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ 11th__ OCTORER , 19 90.

> "OFFICIAL SEAL" MARY MACKENZIE

Notary Public, State of Illinois

My Chimmission Expires Nov. 14, 1990

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ng 540th 5 Milan Maria s Notary Public Star in all a My Commission Expres Nov. 13, 1920. STATES CONTRACTOR PROPERTY CONTRACTOR CONTRA

Notary Public

RETURN TO: St. Paul Federal Bank For Savings 6700 W. North Ave.

Chicago, IL 60635

Attn: Mary Ellen Hanrahan

THIS DOCUMENT PREPARED BY: 5/21/90

Horizon Savings Bank, F.S.B. 1131 Chicago Avenue, Evanston

BOX 333 - TH