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(Corporation to individual)
TENNICY BY THE
to using a setting under this form. Neith
thereto, including any warranty of merchal

THEGRANTOR Northern Illinois Construction Co., an Illinois corporation

a corporation created and existing under and by virtue of the laws of business in the State of 1111nois of the sum of Ten and no/100---

and other valuable consideration in hand paid,

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

(The Above Space For Récorder's Use Only)

william G. Spies and Andrea J. Barron, his wife

By THE ENTIRETY?

not in tenancy in common, but in joint tenancy of 4524 Lindenwood, Northbrook, 11. 60062

the following described Real Estate situated in the County of in the State of Illinois, to wit:

Lot 6 in Whisperwoods of Northbrook being a Subdivision of the West half of the Northwest Quarter of the Southeast Quarter of Section 17, Jownship 42 North, FAnge 12 East of the Third Principal Meridian, except therefrom the North 821.50 feet thereof, according to the Plat thereof recorded October 17, 1989 as Document 89,91600 in Cook County, Illinois; Subject to: See Exhibit A attached hereto and made a part hereof.

1991 MAY 29 PM 1: 39

91253690

CO. NO. DIS

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30.37.38 30.37.38 4. \* \*

 $\overline{\phantom{a}}$ 

TRANSACTION

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TO HAVE AND TO HOLD the above granted premises with the Grangee forever, not in tenancy in common, in joint tenancy, Bur TENANCY BY THE EVILLETY &

Permanent Real Estate Index Number(s): 04-17-40'3-1111-0000

Address(es) of Real Estate: 3101 Whisperwoods Court, forthbrook, 1111nols 60062

In Witness Whereof, said Grantor has caused its corporate seal to be key to affixed, and has caused its name to be Secretary, this 20 signed to these presents by its-—President, and attested by its.....

day of ...

Northern Illinois Construction Co., an Illinois corporation (NAME OF CONDONATION)

IMPRESS CORPORATE SEAL HERE

73.63.860

POESIDENT

SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in an I for the County and State aforesaid, DO HEREBY CERTIFY, that Ralph E, Harwood personnin known to State of Illinois, County of Cook

me to be the-President of the

"OFFICIAL SEAL"
MARGARET A LUT RIGHTY Public
Cook County, State of Hirom
My Commission Fifter 4 12 195

the \_\_\_\_\_\_Secretary of said corporation, and personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person and saverally acknowledged that as suchresident and Secretary, they signed and delivered the said instru-nent and caused the corporate seal of said corporation to be affixed thereto, bursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

personally known to in 2 '-- be

Commission expires

April

corporation, and

This instrument was prepared by Northern Illinois Construction 611 Landwehr Road, Narthbrook, 1111nois 60062

SEND SUBSEQUENT FAX BILLS TO William G. Spier 3101 Whisperwards No (Horak 111 60062

## WARRANTY DEED

Corporation to Individual

COPY

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Property of Cook County Clerk's Office

UNOFFICIAL

GEORGE E. COLE®

91253690

## EXHIBIT A

## SUBJECT TO:

a) current general and special real estate taxes and assessments not then due and such taxes and assessments for subsequent years; b) the Plat of Subdivision for the Development (as hereinafter defined); c) the Declaration (as hereinafter defined); d) public, private and utility easements and covenants, conditions and restriction of record; e) applicable zoning, building lines, restrictions, and laws and ordinances; f) rights of the public, the municipality and the other parties benefitted thereby to use and have maintained the drainage ditches, feeders, laterals and water retention basins located in or serving the Purchased Unit; g) roads and highways, if any; h) matters over which the Title Insurer is th.

Clarks Office willing to insure; i) acts done or suffered by or judgment against PURCHASER or anyone claiming by, through or under PURCHASER; and j) PURCHASER'S mortgage.