THE STAFFIC (KACHER B. HARBELY - MARALLY ROBOTOW THE BETTE ACH TO THE ACCESS IT ACKNOWN TELESTATION (BETTE ACH)

## 91253775

RELEASE DEED

THE ABOVE SPACE FOR RECORDER'S USE ONLY

of the County of GOSK and State of ILLINOIS Jor and in c for other good and valuable considerations, the receipt whereof is hereby ack release, convey and quit char) unto Helen M. Johnson A/k/a Helen I heirs, legal representatives and assum, all the right, title, interest, claim, or dem have acquired in, through, or by a cert Trust Deed bearing day June 19_86, and recorded in the Recorder's Office of Gune June 19_86, and recorded in the Recorder's Office of Gune Helinois as follows, to will the NORTH 5 FEET OF LOT THIRTY (30) AND LOT THIRTY-ONE TWENTY-ONE (21) IN W.G. MCINTOSH COMPANY'S RIVER PARK OF PART OF FRACTIONAL SECTIONS 27 AND 36, TOWNSHIP 40 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT AS DOCUMENT 8944974, IN COOK COUNTY, ILLINOIS.  P.R.E.I. # 12-27-411-049  PROPERTY ADDRESS: 2527 N ELM.  FOR YOUR POSTED WIT.  together with all the appurtenances and privileges thereunto belonging or appertational and seal this. Zeh Guny June 1000 April 1000 Ap	and whatsoever they may be the 7th day of County, in the as Document Number y of Cook State of Cook Addition, A Subdivision NORTH, RANGE 12, EAST RECORDED JUNE 15, 1925
heirs, legal representatives and assemble all the right, title, interest, claim, or deminate acquired in, through, or by a cert in Trust Deed bearing data dune 19_86, and recorded in the Recorder's Office of Cartage of ILLINOIS in Book of page 86417266 to the premises therein described, situated in the Count Illinois as follows, to will the NORTH 5 FEET OF LOT THIRTY (30) AND LOT THIRTY-ONE TWENTY-ONE (21) IN W.G. MCINTOSH CONPANY'S RIVER PARK OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT AS DOCUMENT 8944974, IN COOK COUNTY, ILLINOIS.  P.R.E.I. # 12-27-411-049  PROPERTY ADDRESS: 2527 N ELM.  FOR YOUR MOTEON NOT SECURED WITH TO SECURE AND SECURED WITH THE PLAT AS DOCUMENT SECURE AND SECURE OF THE PLAT AS DOCUMENT SECURE OF THE PLAT AS	e the 7th day of 200K County, in the as Document Number y of Cook State of (31) IN BLOCK ADDITION, A SUBDIVISION NORTH, RANGE 12, EAST RECORDED JUNE 15, 1925
have acquired in, through, or by a cert. Trust Deed	e the 7th day of 200K County, in the 200K County, in the 200K as Document Number by of Cook State of 21) IN BLOCK ADDITION, A SUBDIVISION NORTH, RANGE 12, EAST RECORDED JUNE 15, 1925
State of ILLINOIS in Book of page 86417266 to the premises therein aescribed, situated in the Count 1111nots as follows, to wit  THE NORTH 5 FEET OF LOT THIRTY (36) AND LOT THIRTY-ONE TWENTY-ONE (21) IN W.G. MCINTOSH COMPANY'S RIVER PARK OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT AS DOCUMENT 8944974, IN COOK COUNTY, ILLINOIS.  P.R.E.I. # 12-27-411-049  PROPERTY ADDRESS: 2527 N ELM.  FOR YOUR PROPERTY ADDRESS: 2527 N ELM.	as Document Number  as Document Number  y of
State of	as Document Number y of Cook State of (31) IN BLOCK ADDITION, A SUBDIVISION NORTH, RANGE 12, EAST RECORDED JUNE 15, 192
86417266 to the premises therein described, situated in the Count 1111nots as follows, to will  THE NORTH 5 FEET OF LOT THIRTY (36) AND LOT THIRTY-ONE TWENTY-ONE (21) IN W.G. MCINTOSH COMPANY'S RIVER PARK OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT AS DOCUMENT 8944974, IN COOK COUNTY, ILLINGIS.  P.R.E.I. # 12-27-411-049  PROPERTY ADDRESS: 2527 N ELM.  FOR YOUR MOTEON OF THE PLAT ADDRESS: 2527 N ELM.  PROPERTY ADDRESS: 2527 N ELM.	y of Cook State of (31) IN BLOCK ADDITION, A SUBDIVISION NORTH, RANGE 12, EAST RECORDED JUNE 15, 1929
THE NORTH 5 FEET OF LOT THIRTY (30) AND LOT THIRTY-ONE TWENTY-ONE (21) IN W.G. MCINTOSH COMPANY'S RIVER PARK OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT AS DOCUMENT 8944974, IN COOK COUNTY, ILLINOIS.  P.R.E.I. # 12-27-411-049  PROPERTY ADDRESS: 2527 N ELM.  FOR YOUR FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT AS DOCUMENT 8944974, IN COOK COUNTY, ILLINOIS.  P.R.E.I. # 12-27-411-049  PROPERTY ADDRESS: 2527 N ELM.  FOR YOUR FRACTION WITH THE PART AND PROPERTY ADDRESS: 2527 N ELM.	(31) IN BLOCK ADDITION, A SUBDIVISIO NORTH, RANGE 12, EAST RECORDED JUNE 15, 192
THE NORTH 5 FEET OF LOT THIRTY (30) AND LOT THIRTY-ONE TWENTY-ONE (21) IN W.G. MCINTOSH COMPANY'S RIVER PARK OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT AS DOCUMENT 8944974, IN COOK COUNTY, ILLINGIS.  P.R.E.I. # 12-27-411-049  PROPERTY ADDRESS: 2527 N ELM.  FOR YOUR MATTER TO SERVICE OF THE PLAT ACCORDING TO	ADDITION, A SUBDIVISIO NORTH, RANGE 12, EAST RECORDED JUNE 15, 192
TWENTY-ONE (21) IN W.G. MCINTOSH COMPANY'S RIVER PARK OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT AS DOCUMENT 8944974, IN COOK COUNTY, ILLINGIS.  P.R.E.I. # 12-27-411-049  PROPERTY ADDRESS: 2527 N ELM.  FOR YOUR PROPERTY ADDRESS: 2527 N ELM.	ADDITION, A SUBDIVISIO NORTH, RANGE 12, EAST RECORDED JUNE 15, 192
PROPERTY ADDRESS: 2527 N ELM. FOR YOUR MOTEON DE RECORDED MIT,	TON THIS RELEASE MEED SAME
together with all the appurtenances and privileges thereunto belonging or apperta	TION THIS RELEASE NEED SHOW
ogether with all the apputtenances and privileges thereunta belonging or apperta	TON THIS RELEASE DEED SHOW
the state of the s	
the second secon	
STATE OF ILLINOIS	4
COUNTY OFCOOK	•
The undersigned	
a notary public in and for the said County, in the State alore R.D. MCGLYNN, TRUSTEE	rapid, DO HEREBY CERTIFY that
personally known to me to be the same person—whose nate going instrument, appeared before me this day in person, and sealed find delivered the stud instrument as his free purposes therein set forth	acknowledged thathesigned,
Given under my hand and official	seal, this 7th
day of	may acenios
007 12/85 OFFICIAL SEAL NANGY, AGEVEDO Notary Public, State of Illinois My Commission Expires 10:14:91	Notaly Public

## **UNOFFICIAL COPY**

PEREN SCHWSON CIEK? OHUND CIONE SCHWSON STRAND SAND STRANDS ST

91253775

RELEASE DEED

ACEVED OF NO. DFFICIAL NANCY AC