Know all Men by these Presents, that the

91253872

| IINIVEDGAL | SAVINGS | AND IOAN | ASSOCIATION |
|------------|---------|----------|-------------|

| UNI | VERSAL SAVINGS AND LOAN ASSOCIATION | |
|--|--|----------|
| | r the laws of theSTATE.QF.ILUNQIS, for and it, and for other good and valuable considerations, the receipt wherea | |
| | hereby Remise, Convey, Release and Quit-Claim unto | |
| | .M. GARCIA and LORETA R. GARCIA, his wife | |
| of the County of Cook and | State of Illinois, all the right, title, interest, claim or demand whatsoeve | ,.)F |
| · · · · · · · · · · · · · · · · · · · | ugh or by a certain mortgage deed bearing date the9th da | |
| • | , A. D. 19.85, and recorded in the Recorder's office of Cook County | • |
| in the state of Illinois, in Bo | ok of Records, on page, as Documen | t |
| No85302029, a | nd a certain Assignment of Rents bearing date the95h day | 1 |
| | , A. D. 1985, and recorded in the Recorder's office of Cook County | |
| | k of Records, on page as Document | |
| of Illinois, as follows, to with | the premises therein described, situated in the County of Cook and State | |
| | | |
| (1) in Ogden's Subdivi | Rudolph E. Brown's Subdivision of Lot Two (2) in Block One sion of the South West Quarter (1/4) of Section Eighteen 0) North, Range Fourteen (14), East of the Third Principal | |
| 110111111111111111111111111111111111111 | PTN # 14-18-309-018-0000 | |
| | 4236 N. Claremont Ave. Chicago, Illinois 60618 | |
| | Chicago, Tilling's 00010 | |
| | 4 | |
| | ne said UN' VERSAL SAVINGS AND LOAN ASSOCIATION | |
| ₹ d | hath here into caused its corporate seal to be affixed, and | |
| 83 (1) | these presents to be signed by its | |
| | by itsAsst Secretary, this | |
| SAVINGS | of | |
| | UNIVERSAL SAVINGS AND JOAN ASSOCIATION | |
| DE SS | UNIVERSAL SAVINGS AND COMMON | |
| and the second s | By: Vice President | |
| JNIVERSAL. | Attest: Check prince Assi Secretary | |
| STATE OF HINOIS | 1200 | |
| COUNTY OF COOK SS. | Maureen Navarro a Notary Public in und for said County | |
| TO ME STATE OF THE DO WEDERY | CERTIFY that Lorraine Kirsten personally known to me to be | |
| the Vice President | dent of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION | |
| . Adalla I Murillo | , personally known to me to be theASSL Secretary of said corpor- | |
| | the foregoing instrument, appeared before me this day in person and severally | |
| and whose hames are seasons of | acknowledged that as such | |
| | signed and delivered the said instrument of writing as .V.1ce President and | |
| | ASS.t Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free | |
| OFFICIAL SEAD MARKIFFICIAL SEAD | and voluntary act and deed of said corporation for the uses and purposes therein set forth. | |
| MOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 25, 1991 | GIVEN under my hand and notarial seal, this | |
| MY COMMISSION EXP. MAY 23, 122 | of November ,A. D. 1990 9125387 | 2 |
| |) h. / | |
| 50x / (a) | Maureen horairo | |
| FOR THE PROTECTION OF | THE OWNER, THIS RELEASE SHALL BE FILED WITH THE | |
| TOU THE TRUILOUGH OF | DOC OFFICE THE MADRIAGE OF BEED OF TRUCK WAS FILED | } |
| KELUKUEK UF UEEUS IN WE | USE OFFICE THE MUKIGAGE UK DEED OF TRUST WAS FILED. | |

Property of Cook County Clerk's Office DEPT-01 RECORDING \$13.00 T\$7777 TRAN 0558 05/29/91 09:21:00 \$5611 t G *-91-253872 CODK CDUNTY RECORDER

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