

UNOFFICIAL COPY

LOAN NO. # 511148314  
MORTGAGOR(S): John B. &  
Linda H. Hillman

91253302

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT ADVANCE BANK, f.s.b. a Corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged; does hereby Convey, Release and Quit-Claim unto mortgagor therein described all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois, in Book , on page , as Document No. 87036593 and in, through or by a certain filed in office of County, Illinois, in Book , on page as Document No. to the premises therein described to-wit:

PARCEL ONE; THE WEST 16 FEET OF LOT 14 AND ALL OF LOT 15 IN THE SUB-DIVISION OF LOT 6 IN BLOCK 5 IN THE BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS, A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91253302

PARCEL TWO; THE SOUTH HALF OF THAT PART OF LOT 5 IN BLOCK 5 IN WASHINGTON HEIGHTS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 15 IN KELLOGG AND KELLOGG'S SUBDIVISION OF LOTS 3 AND 4 IN BLOCK 5 OF THE BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION IN WASHINGTON HEIGHTS; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 15 EXTENDED A DISTANCE OF 157 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 5 TO THE POINT OF BEGINNING, ALL IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-18-204-079-0000 of May , 1991.

points to t, and 1st day

ADVANCE BANK, f.s.b.

Attest

*[Signature]*  
VICE PRESIDENT

*[Signature]*  
EXECUTIVE VICE PRESIDENT

13<sup>00</sup>

STATE OF ILLINOIS SS.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing Instrument are personally known to me to be duly authorized officers of ADVANCE BANK, f.s.b., and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said Instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"  
HENRIETTA URAM  
Notary Public, State of Illinois  
My Commission Expires 1/3/94

*[Signature]*  
NOTARY PUBLIC

91253302

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:

Martha Anderson  
ADVANCE BANK, f.s.b.  
2320 Thornton Road  
Lansing, IL. 60438

Mail to: Glassboro, Somerset & Hampton

33 W. Monroe Street

CHICAGO, IL 60603

ATTN: Jerome R. Richman

BOX 333 - TH

Recorder's Box No. \_\_\_\_\_  
RECORDING TO INCLUDE ATTACHMENT

7302972 Dr Tang (91) no abst

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4/11/2014

12:11

Property of Cook County Clerk's Office



4/11/2014

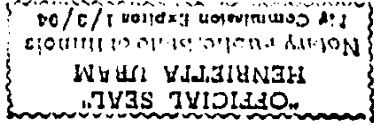
UNOFFICIAL COPY

ADVANCE BANK, F.S.B.  
2320 Thornton Road  
Lansing, IL 60438  
Marcha Anderson

THIS INSTRUMENT WAS PREPARED BY:

Levinfield, Embury, Janger,  
Gibson, Somnitz & Horn  
Mail to: 33 W. North Street  
Chicago, IL 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NOTARY PUBLIC

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of ADVANCE BANK, F.S.B., and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EXECUTIVE VICE PRESIDENT

VICE PRESIDENT

Attest: *[Signature]*  
*[Signature]*

ADVANCE BANK, F.S.B.

13<sup>00</sup>

IN WITNESS WHEREOF, THE SAID ADVANCE BANK, F.S.B., has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested to by its Vice President this 21st day of May, 1991.  
Tax #: 25-18-204-053-0000  
25-18-204-079-0000  
Property address: 1712 W. Cretin Place  
Chicago, IL 60643

91253302 1991 MAY 29 AM 9 56

COOK COUNTY RECORDS

SEE ATTACHED SHEET

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Office of  
(36593  
on page

REGARD

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RE  
LC

91253302  
RELEASE DEED

ADVANCE BANK, F.S.B.

7302972 DF Tang (Q1) no obst

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