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RECORDED, RETURN TO: Un bica Coul sto

CHI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CHI ACCOUNT # 6474010 PREPARED BY: P. CASTRO

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACE FOR CITIHANK, FSH, F/K/ CITICORP SAVINGS OF ILLINGIS, AS SUCCESSOR IN INTEREST TO FIRST FLDERAL SAVINGS AND ICAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND ASSIGNMENT OF RENTS HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREDE IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO AMERICAN HATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE AGREEMENT DATED SEPTEMBER 5, 1989 AND TRUST NO. 109347-01 OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND ASSIGNMENT OF RENTS BEARING THE DATE SEPTEMBER 15, 1989, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK M/A OF THE RECORDS, ON PAGE M/A, AS DOCUMENT NO. 89461510, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/UTPER SIDE

TAX IDENTIFICATION # 4 18 220 007 0000

COMMONLY KNOWN AS: 4421-27 N WOLCOTT AVE., CHICAGO, IL 60640

THIS RELEASE IS MADE EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF

IN TESTIMONY WHEREOF, THE ALD CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED LTS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT

CITICORP MORTGAGE, INC., ATTORNEY IN FACT TO CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR MORTGAN

CORPORATE 00

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JULIA A. WREN ASSISTANT SECRETARY

STATE OF MISSOUR! COUNTY OF ST. LOUIS)

MISSOURI)

F ST. LOUIS)

THE UNDERSIGNED, A HOTARY PUBLIC IN AND HAND HONOR TO THE TAKE AFORESAID DOES CERTIFY THAT JULIA A. WREN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MURTGAGE, INC., ATTORNEY IN FACT FOR CITICARP MURTGAGE, INC., ATTORNEY IN FACT FOR CITICARP SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEAREF BIFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING

AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID COMPONATION TO BE AFFIXED THERETO * PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSE THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 9, 1991.

NO ARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> PATRICIA FARRAR NOTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES SEPT. 17, 1994

COOK COUNTY, HIS NOWS

1991 MAY 29 AN 10: 04

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LOTS 17 AND 18 IN BLOCK 18 IN RAVENSWOOD, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18 AND THAT PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Oberty of Coot County Clerk's Office

Harry Charles Fall Comme

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